## **GREATER LETABA MUNICIPALITY**





2021/2022

SERVICE DELIVERY AND BUDGET

IMPLEMENTATION PLAN SECOND QUARTER REPORT (SECTION 52)



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#### INTRODUCTION

#### Introduction

The development, implementation and monitoring of a Service Delivery and Budget Implementation Plan (SDBIP) is required by the Municipal Finance Management Act (MFMA).

In terms of Circular 13 of National Treasury, "the SDBIP gives effect to the Integrated Development Plan (IDP) and budget of the municipality and will be possible if the IDP and budget are fully aligned with each other, as required by the MFMA." As the budget gives effect to the strategic priorities of the municipality it is important to supplement the budget and the IDP with a management and implementation plan.

The SDBIP serves as the commitment by the Municipality, which includes the administration, council and community, whereby the intended objectives and projected achievements are expressed in order to ensure that desired outcomes over the long term are achieved and these are implemented by the administration over the next twelve months.

The SDBIP provides the basis for measuring performance in service delivery against quarterly targets and implementing the budget based on monthly projections.

Circular 13 further suggests that "the SDBIP provides the vital link between the mayor, council (executive) and the administration, and facilitates the process for holding management accountable for its performance. The SDBIP is a management, implementation and monitoring tool that will assist the mayor, councillors, municipal manager, senior managers and community."

The purpose of the SDBIP is to monitor the execution of the budget, performance of senior management and achievement of the strategic objectives set by council. It enables the municipal manager to monitor the performance of senior managers, the mayor to monitor the performance of the municipal manager, and for the community to monitor the performance of the municipality.

In the interests of good governance and better accountability, the SDBIP should therefore determine and be aligned with the performance agreements of the municipal manager and senior managers.

# Legislative Framework

Section 53 of the MFMA stipulates that the Mayor should approve the SDBIP within 28 days after the approval of the budget. The Mayor must also ensure that the revenue and expenditure projections for each month and the service delivery targets and performance indicators as set out in the SDBIP are made public within 14 days after their approval.

The following National Treasury prescriptions as minimum requirements that must form part of the SDBIP are applicable to the Municipality:

- (1) Monthly projections of revenue to be collected by source.
- (2) Monthly projections of expenditure (operating and capital) and revenue for each vote.
- (3) Quarterly projections of service delivery targets and performance indicators for each vote.
- (4) Ward information for expenditure and service delivery.
- (5) Detailed capital works plan broken down per ward for three years.

An adjustment to the SDBIP may only be done in line with section 54 (1)(c) of the MFMA, which states that:

On receipt of a statement or report submitted by the accounting officer to the municipality in terms of section 7 1 or 72. the mayor must-

- (a) consider the statement or report;
- (h) check whether the municipality's approved budget is implemented in accordance with the service delivery and budget implementation plan:
- (c) consider and, if necessary, make any revisions to the service delivery and budget implementation plan, provided that revisions to the service delivery targets and performance indicators in the plan may only be made with the approval of the council following approval of an adjustments budget:

#### **MUNICIPAL STRATEGIC INTENT**

## Vision and Mission

The strategic vision of the organisation sets the long term goal the Municipality wants to achieve. The vision of Greater Letaba Municipality is:

"To be the leading municipality in the delivery of quality services for the promotion of socio-economic development"

The strategic mission speaks about what the purpose of Greater Letaba Municipality is:

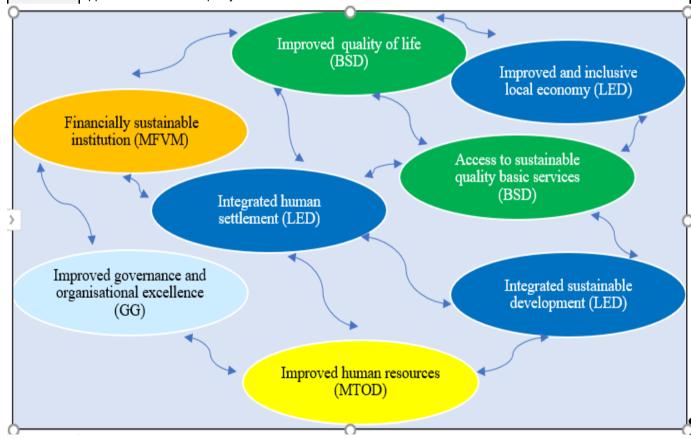
To ensure an effective, efficient and economically viable municipality through:

- •Promotion of accountable, transparent and consultative and co-operative governance;
- •Promotion of local economic development and poverty alleviation;
- Strengthening cooperative governance;
- •Provision of sustainable and affordable services and
- •Ensuring a compliant, safe and healthy environment
- •To improve the delivery of quality services through the use of smart technology

## Strategy map

Section 53 of the MFMA stipulates that the Mayor should approve the SDBIP within 28 days after the approval of the budget. The Mayor must also ensure that the revenue and expenditure projections for each month and the service delivery targets and performance indicators as set out in the SDBIP are made public within 14 days after their approval.

The following National Treasury prescriptions as minimum requirements that must form part of the SDBIP are applicable to the Municipality:



|   | Lee | '21        | Λ.  | ıa '21     | 50 | pt '21     | Δ.  | ct '21     | Nια | '21          | <u> </u> | ec '21     | I۵ | n '22      | Ec | b '22      | Ν.  | ar '22     | Λ. | or '22     | N 4 | ay '22     | 1   | า '22      | Τc | tal        |
|---|-----|------------|-----|------------|----|------------|-----|------------|-----|--------------|----------|------------|----|------------|----|------------|-----|------------|----|------------|-----|------------|-----|------------|----|------------|
|   | Ju  | 21         | Αι  | ıg '21     | 36 | pt ZI      | U   | JL 21      | INC | ov '21       | טט       | ec 21      | Ja | n ZZ       | re | D ZZ       | IVI | ar ZZ      | A  | or ZZ      | IVI | ay ZZ      | Jui | 1 22       | 10 | lai        |
|   |     |            |     |            |    |            |     |            |     | <u>Budge</u> | tec      | d Revenue  | By | / Source   |    |            |     |            |    |            |     |            |     |            |    |            |
| Property rates  | R   | 2 043 539  | R   | 2 043 539  | R  | 2 043 539  | R   | 2 043 539  | R   | 2 043 539    | R        | 2 043 539  | R  | 2 043 539  | R  | 2 043 539  | R   | 2 043 539  | R  | 2 043 539  | R   | 2 043 539  | R   | 2 043 539  | R  | 24 522 4   |
| Service charges - electricity revenue                             | R   | 1 590 829  | R   | 1 590 829  | R  | 1 590 829  | R   | 1 590 829  | R   | 1 590 829    | R        | 1 590 829  | R  | 1 590 829  | R  | 1 590 829  | R   | 1 590 829  | R  | 1 590 829  | R   | 1 590 829  | R   | 1 590 829  | R  | 19 089 9   |
| Service charges - water revenue                                   | R   | -          | R   | -          | R  | -          | R   | -          | R   | -            | R        | -          | R  | -          | R  | -          | R   | -          | R  | -          | R   | -          | -R  | 150        | -R | 1          |
| Service charges - sanitation revenue                              | R   | -          | R   | -          | R  | -          | R   | -          | R   | -            | R        |            | R  | -          | R  | -          | R   | -          | R  | -          | R   | -          | -R  | 150        | -R | 1          |
| Service charges - refuse revenue                                  | R   | 369 933    | R   | 369 933    | R  | 369 933    | R   | 369 933    | R   | 369 933      | R        | 369 933    | R  | 369 933    | R  | 369 933    | R   | 369 933    | R  | 369 933    | R   | 369 933    | R   | 369 783    | R  | 4 439 0    |
| Rental of facilities and equipment                                | R   | 11 804     | R   | 11 804     | R  | 11 804     | R   | 11 804     | R   | 11 804       | R        | 11 804     | R  | 11 804     | R  | 11 804     | R   | 11 804     | R  | 11 804     | R   | 11 804     | R   | 11 804     | R  | 141 6      |
| Interest earned -<br>external investments                         | R   | 106 184    | R   | 106 184    | R  | 106 184    | R   | 106 184    | R   | 106 184      | R        | 106 184    | R  | 106 184    | R  | 106 184    | R   | 106 184    | R  | 106 184    | R   | 106 184    | R   | 106 184    | R  | 1 274 2°   |
| Interest earned -<br>outstanding debtors                          | R   | 479 453    | R   | 479 453    | R  | 479 453    | R   | 479 453    | R   | 479 453      | R        | 479 453    | R  | 479 453    | R  | 479 453    | R   | 479 453    | R  | 479 453    | R   | 479 453    | R   | 479 453    | R  | 5 753 4    |
| Dividends received  | R   | -          | R   | -          | R  | -          | R   | -          | R   | -            | R        | -          | R  | -          | R  | -          | R   | -          | R  | -          | R   | -          | R   | -          | R  | -          |
| Fines, penalties and forfeits                                     | R   | 4 072      | R   | 4 072      | R  | 4 072      | R   | 4 072      | R   | 4 072        | R        | 4 072      | R  | 4 072      | R  | 4 072      | R   | 4 072      | R  | 4 072      | R   | 4 072      | R   | 4 072      | R  | 48 8       |
| Licences and permits  | R   | 1 350 703  | R   | 1 350 703  | R  | 1 350 703  | R   | 1 350 703  | R   | 1 350 703    | R        | 1 350 703  | R  | 1 350 703  | R  | 1 350 703  | R   | 1 350 703  | R  | 1 350 703  | R   | 1 350 703  | R   | 1 350 703  | R  | 16 208 4   |
| Agency services   | R   | 1 255 561  | R   | 1 255 561  | R  | 1 255 561  | R   | 1 255 561  | R   | 1 255 561    | R        | 1 255 561  | R  | 1 255 561  | R  | 1 255 561  | R   | 1 255 561  | R  | 1 255 561  | R   | 1 255 561  | R   | 1 255 561  | R  | 15 066 7   |
| Transfers and subsidies   | R 2 | 26 808 983 | R 2 | 26 808 983 | R  | 26 808 983 | R : | 26 808 983 | R 2 | 26 808 983   | R        | 26 808 983 | R  | 26 808 983 | R  | 26 808 983 | R : | 26 808 983 | R  | 26 808 983 | R   | 26 808 983 | R 2 | 26 808 983 | R  | 321 707 80 |
| Other revenue   | R   | 154 096    | R   | 154 096    | R  | 154 096    | R   | 154 096    | R   | 154 096      | R        | 154 096    | R  | 154 096    | R  | 154 096    | R   | 154 096    | R  | 154 096    | R   | 154 096    | R   | 154 096    | R  | 1 849 1    |
| Gains   | R   | -          | R   | -          | R  | -          | R   | -          | R   | -            | R        | -          | R  | -          | R  | -          | R   | -          | R  | -          | R   | -          | R   | -          | R  |            |
| otal Revenue<br>excluding capital<br>ansfers and<br>ontributions) | R S | 34 175 157 | R:  | 34 175 157 | R  | 34 175 157 | R   | 34 175 157 | R 3 | 34 175 157   | R        | 34 175 157 | R  | 34 175 157 | R  | 34 175 157 | R   | 34 175 157 | R  | 34 175 157 | R   | 34 175 157 | R:  | 34 174 707 | R  | 410 101 4  |

| 2021/22 MONTHL                          | Y REVENL     | JE AND EX    | PENDITUR     | RE PROJE     | CTIONS       |              |              |              |              |              |              |              |               |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|
|   | Jul '21      | Aug '21      | Sept '21     | Oct '21      | Nov '21      | Dec '21      | Jan '22      | Feb '22      | Mar '22      | Apr '22      | May '22      | Jun '22      | Total         |
|   |              |              |              |              | <u>Budge</u> | ted Expendi  | ture by Vote |              |              |              |              |              |               |
| Vote 1 - Executive & Council            | R 5 141 561  | R 61 698 731  |
| Vote 2 - Finance and<br>Administration  | R 11 326 644 | R 135 919 723 |
| Vote 3 - Internal Audit                 | R 248 229    | R 2 978 750   |
| Vote 4 - Community and<br>Public Safety | R 2838919    | R 34 067 031  |
| Vote 5 - Sports and<br>Recreation       | R -          | R -          | R -          | R -          | R -          | R -          | R -          | R -          | R -          | R -          | R -          | R -          | R -           |
| Vote 6 - Housing                        | R 71 877     | R 862 522     |
| Vote 7 - Planning and<br>Development    | R 2 161 134  | R 2161134    | R 2 161 134  | R 25 933 606  |
| Vote 8 - Road Transport                 | R 4 392 943  | R 52 715 321  |
| Vote 9 - Energy Sources                 | R 3 216 487  | R 38 597 844  |
| Vote 10 - Waste Water<br>Management     | R 78 777     | R 945 328     |
| Vote 11 - Waste<br>Management           | R 656 003    | R 7 872 031   |
| Total Operational<br>Expenditure        | R 30 132 574 | R 361 590 887 |

SDBIP SECOND QUARTER PERFORMANCE SUMMARY FOR 2021/2022

|  | No. of<br>Applicable<br>Indicators | targets | No. of<br>targets not<br>achieved | % Target<br>achieved | % Target Not<br>Achieved |
|--|------------------------------------|---------|-----------------------------------|----------------------|--------------------------|
| Municipal Transformation and Organisational Develo | 1                                  | 0       | 1                                 | 0%                   | 100%                     |
| Basic ServiceDelivery                              | 2                                  | 0       | 2                                 | 0%                   | 100%                     |
| Local Economic Development                         | 8                                  | 4       | 4                                 | 50%                  | 50%                      |
| Municipal Finance Management Viability             | 16                                 | 12      | 4                                 | 75%                  | 25%                      |
| Good Governance and Public Participation           | 17                                 | 10      | 7                                 | 59%                  | 41%                      |
|  | 44                                 |         |                                   | 59%                  |                          |

| KPA's Projects                                     | No. of<br>Applicable<br>Indicators | targets  | No. of<br>targets not<br>achieved |         | % Target Not<br>Achieved |
|--|------------------------------------|----------|-----------------------------------|---------|--------------------------|
| Municipal Transformation and Organisational Develo | 1                                  | 1        | 0                                 | 100,00% | 0,00%                    |
| Basic ServiceDelivery                              | 33                                 | 25       | 8                                 | 76,00%  | 24,00%                   |
| Local Economic Development                         | 8                                  | 3        | 5                                 | 38,00%  | 62,00%                   |
| Municipal Finance Management Viability             | 1                                  | 1        | 0                                 | 100,00% | 0,00%                    |
| Good Governance and Public Participation           | 0                                  | 0        | 0                                 | 0,00%   | 0,00%                    |
|  | 43                                 | <u> </u> |                                   | 70%     |                          |

| KPA's Performance Indicators and Projects   | No. of     |         |             | _        | % Target Not |
|---|------------|---------|-------------|----------|--------------|
|   | Applicable |         | targets not | achieved | Achieved     |
|   | Indicators | achieve | achieved    |          |              |
| Municipal Transformation and Organisational | 2          | 1       | 1           | 50%      | 50%          |
| Basic ServiceDelivery                       | 35         | 25      | 10          | 71%      | 29,00%       |
| Local Economic Development                  | 16         | 7       | 9           | 44%      | 56,00%       |
| Municipal Finance Management Viability      | 17         | 13      | 4           | 76%      | 24,00%       |
| Good Governance and Public Participation    | 17         | 10      | 7           | 59%      | 41,00%       |
| 1   | 87         |         | d I-        | 64%      | 41-          |

### **OVERALL PERCENTAGE = 64 %**

The 36% under performance was due to the new PMS automated system which the users are not fully familiar with and as a results some information are uploaded in time. Other contributors are low revenue collection (consumers not paying for services), government sector departments owing the municipality not making regular payment and FBS budget not fully spent due non-application by clients. Based on the above assessment, it is therefore reccommended that the municipality create time to familiarise all Users to the new Automated system and also come up with strategies to enhance revenue and those consumers not qualifying for paying of municipal services to apply for indigent relief.

|       |                             |                                |  |                     | KPA 1: MUNI  | CIPAL TRAN                            | SFORMATION ANI                | D ORGANI    | SATIONAL DE                                      | EVELOPMENT             | KEY PERFOR             | RMANCE INDIC                             | CATORS   |                        |  |  |  |
|-------|-----------------------------|--------------------------------|--|---------------------|--|---------------------------------------|-------------------------------|-------------|--|------------------------|------------------------|--|--|------------------------|--|--|--|
|       | Strategic<br>Objective      | •                              | Key Performance<br>Indicator   | KPI Unit of measure | •  | Baseline /<br>Status end<br>June 2021 | Annual Target<br>(30/06/2022) | 2021/22     | Target<br>2nd Quarter (1<br>Oct -31 Dec<br>2021) | Actual<br>Performance  | Remarks                | Challenges                               | Interventions  | Responsibl<br>e Person | Evidence required  |  |  |
| "0046 | Improved human<br>resources | n Human Resource<br>Management | Organisational structure to be approved by Council by 31 May 2022  | Number              | The approval of the organisational structure by 31 May will result in a score of 1               | , 1                                   | 1                             | Operational | N/A  | N/A                    | N/A                    | N/A                                      | N/A  | CORPS                  | Council Approved Organizational structure, Council Minutes |  |  |
| "0046 | Improved human<br>resources | Human Resource<br>Management   | Number of vacant positions filled  | Number              | Number of vacant posts filled within the financial year  | 97                                    | 30                            | Operational | 10   | No poststs were filled | TARGET NOT<br>ACHIEVED | Posts were only advertised in the second | Shortlisting and<br>Interviews will<br>be done in the<br>third Quarter | CORPS                  | Appointment<br>letters<br>Staff<br>Establishment           |  |  |
| "0046 | Improved human<br>resources | Management                     | Number of people from employment equity target groups employed in the three highest levels of management in compliance with a municipality's approved employment equity plan | Number              | Number of people in 3 highest levels in compliance with EE Plan                                  | 46                                    | 2                             | Operational | N/A  | N/A                    | N/A                    | N/A                                      | N/A  | CORPS                  | Employment<br>Equity reports                               |  |  |
|       | Improved human<br>resources | n Human Resource<br>Management | Percentage of a municipality's budget actually spent on implementing its workplace skills plan   | Percentage          | (1) (R-value of operating<br>budget spent on training) /<br>(2) (Total Operating<br>Budget) *100 | 0.2%                                  | 0,2%                          | Operational | N/A  | N/A                    | N/A                    | N/A                                      | N/A  | CORPS                  | Financial<br>Report  |  |  |

| KPA 2: |                                     |                         |  |                     |  |                      |                               |                   |  |   |                           |  |   |                        |  |
|--------|-------------------------------------|-------------------------|--|---------------------|--|----------------------|-------------------------------|-------------------|--|---|---------------------------|--|---|------------------------|--|
|        | Strategic Objective                 | Municipal<br>Programme  | Performance<br>Indicator title   | KPI Unit of measure | Description of unit of measure   | Baseline /<br>Status | Annual Target<br>(30/06/2022) | Budget<br>2021/22 | Target 2nd<br>Quarter (1<br>Oct -31 Dec<br>2021) | Performanc  | Remarks                   | Challenges                                     |   | Responsibl<br>e Person | Evidence required                                    |
| *0040  | Financially sustainable institution | Revenue                 | Percentage of revenue collected  | Percentage          | R-value revenue<br>collected calculated<br>as a percentage of<br>the R-value Revenue<br>billed       | 59%                  | 95%                           | Operational       | 95%  | 42%(5 571<br>000/13 289<br>000)                   | TARGET<br>NOT<br>ACHIEVED | Non-<br>Payment of<br>consumers                | Implementati<br>on of Credit<br>Control<br>Policy |                        | Quarterly Financial reports                          |
| *0040  | Financially sustainable institution | Revenue                 | Percentage of debts collected  | Percentage          | R-value debt<br>collected as a<br>percentage of the R-<br>value outstanding<br>debtors               | 29%                  | 60%                           | Operational       | 15%  | 4%(13 289<br>000/319 019<br>000)                  | TARGET<br>NOT<br>ACHIEVED | Credit<br>control<br>policy not<br>implemented | Implement<br>Credit<br>Control<br>Policy          | CFO                    | Financial reports                                    |
| *0040  | Financially sustainable institution | Revenue                 | Number of data cleansing performed (Meter services)                                | Number              | Number of planned data cleansing initiatives on financial system                                     | 1                    | 4                             | Operational       | 1  | data<br>cleansing<br>was<br>performed             | TARGET<br>ACHIEVED        | NIONE  | NONE  |                        | Data cleansing<br>Financial system<br>report         |
| *0040  | Financially sustainable institution | Budget and<br>Reporting | Number of quarterly<br>financial statements<br>submitted to<br>Provincial Treasury | Number              | Number of quarterly<br>Financial statements<br>compiled and<br>submitted to<br>Provincial Treasury   | 4                    | 4                             | Operational       | 1  | 2 quarterly<br>Financial<br>Statement<br>compiled | TARGET<br>ACHIEVED        | NONE   | NONE  |                        | Dated proof of<br>submission Financial<br>Statements |
| *0040  | Financially sustainable institution | Budget and<br>Reporting | Council to approve a draft budget for 2022/23 by 31 March 2022                     | Number              | The approval of the draft Budget by 31 March 2022 will result in a score of 1                        | 1                    | 1                             | Operational       | N/A  | N/A   | N/A                       | N/A  | N/A   |                        | Draft Budget,<br>Council Resolution                  |
| *0040  | Financially sustainable institution | Budget and<br>Reporting | Council to approve<br>the final budget for<br>2022/23 by 31 May<br>2022            | Number              | The approval of the final Budget for 2022/23 by 31 March 2022 will result in a score of 1            | 1                    | 1                             | Operational       | N/A  | N/A   | N/A                       | N/A  | N/A   |                        | Final Budget,<br>Council Resolution                  |
| *0040  | Financially sustainable institution | Budget and<br>Reporting | Number of Budget related policies approved by Council                              | Number              | Number of budget related policies approved along with the budget                                     | 21                   | 21                            | Operational       | N/A  | N/A   | N/A                       | N/A  | N/A   |                        | Budget related policies, Council Resolution          |
| *0040  | Financially sustainable institution | Budget and<br>Reporting | Council to approve<br>the Adjusted Budget<br>for 2021/22 by 28<br>February 2022    | Number              | The approval of 2021/22 Adjustment budget by Council by 28 February 2022 will result in a score of 1 |                      | 1                             | Operational       | N/A  | N/A   | N/A                       | N/A  | N/A   |                        | Adjustment budget,<br>Council Resolution             |

| KPA 2:  |                                     |                            |  |                     |   |                      |                               |                   |  |   |                    |            |                   |                        |   |
|---------|-------------------------------------|----------------------------|--|---------------------|---|----------------------|-------------------------------|-------------------|--|---|--------------------|------------|-------------------|------------------------|---|
| Vote Nr | Strategic Objective                 | Municipal<br>Programme     | Performance<br>Indicator title   | KPI Unit of measure | Description of unit of measure  | Baseline /<br>Status | Annual Target<br>(30/06/2022) | Budget<br>2021/22 | Target 2nd<br>Quarter (1<br>Oct -31 Dec<br>2021) | Performanc                                    | Remarks            | Challenges | Interventio<br>ns | Responsibl<br>e Person | Evidence required                                       |
| *0040   | Financially sustainable institution | Budget and<br>Reporting    | Submit annual<br>financial statements<br>to the Auditor<br>General by 31<br>August   | Number              | The submission of the<br>Annual Financial<br>Statements by 31<br>August 2021 will<br>result in a score of 1   | 1                    | 1                             | Operational       | N/A  | N/A   | N/A                | N/A        | N/A               |                        | Dated proof of<br>submission of AFS to<br>AG            |
| *0040   | Financially sustainable institution | Budget and<br>Reporting    | Number of updated<br>Unauthorised,<br>Irregular, fruitless<br>and wasteful<br>expenditure (UIF)<br>registers signed off<br>by the CFO (Sect 32<br>of MFMA) | Number              | Monthly updated UIF registers is expected   | 12                   | 12                            | Operational       | 3  | 3 monthly<br>UIF registers<br>were<br>updated | TARGET<br>ACHIEVED | NONE       | NONE              |                        | Monthly updated of<br>UIF Register signed<br>off by CFO |
| *0040   | Financially sustainable institution | Budget and<br>Reporting    | Financial By-laws to<br>be approved by<br>Council along with<br>the final budget by<br>31 May  | Number              | The approval of the financial by-laws by Council by 31 May will result in a score of 1  | 0                    | 1                             | Operational       | N/A  | N/A   | N/A                | N/A        | N/A               |                        | Finance by-laws,<br>Council Resolution                  |
| *0040   | Financially sustainable institution | Budget and<br>Reporting    | Average number of<br>working days taken<br>to submit monthly<br>MFMA Sect 71<br>reports to Treasury<br>after month-end                                     | Number              | Any number of days less than an average of 10 working days will result in an overachievement and exceeding 10 days will reflect as underachievement | 10                   | 10                            | Operational       | 10   | 10  | TARGET<br>ACHIEVED | NONE       | NONE              |                        | Sect 71 reports Dated proof of submission to Treasury   |
| *0040   | Financially sustainable institution | Budget and<br>Reporting    | Cost coverage  | Ratio               | R-value cash plus investments / Fixed operating expenditure   | tbd                  | 1.3                           | 1.3               | 1.3  | 1.32  | TARGET<br>ACHIEVED | NONE       | NONE              |                        | Financial reports, reflecting calculations              |
| *0040   | Financially sustainable institution | Supply Chain<br>Management | Supply Chain<br>committees (BSC,<br>BEC & BAC)<br>appointed by 31 July   | Number              | The appointment of<br>BSC, BEC and BAC<br>by 31 July will result<br>in a score of 1   | 1                    | 1                             | Operational       | N/A  | N/A   | N/A                | N/A        | N/A               |                        | Appointment Letters<br>for BSC, BEC and<br>BAC members  |

| KPA 2: |                                     |                            |  |                     |  |                      |                               |             |  |                                       |                           |  |   |                        |   |
|--------|-------------------------------------|----------------------------|--|---------------------|--|----------------------|-------------------------------|-------------|--|---------------------------------------|---------------------------|--|---|------------------------|---|
|        | Strategic Objective                 | Municipal<br>Programme     | Performance<br>Indicator title   | KPI Unit of measure | Description of unit of measure   | Baseline /<br>Status | Annual Target<br>(30/06/2022) |             | Target 2nd<br>Quarter (1<br>Oct -31 Dec<br>2021) | Performanc                            | Remarks                   |  |   | Responsibl<br>e Person | Evidence required                                 |
| *0040  | Financially sustainable institution | Supply Chain<br>Management | Percentage of invoices paid within 30 days of receipt from the service providers | Percentage          | Number of invoices paid within 30 days of receipt as a percentage of the Total number of invoices revived for the period | 100%                 | 100%                          | Operational | 100%   | 100%                                  | TARGET<br>ACHIEVED        | NONE   | NONE  |                        | Register of Invoices<br>Dated proof of<br>payment |
| *0040  | Financially sustainable institution | Assets<br>Management       | Number Assets<br>verifications<br>conducted in line<br>with GRAP<br>standards    | Number              | Number of Asset<br>Verifications<br>undertaken that<br>covers all municipal<br>assets                                    | 2                    | 2                             | Operational | 1  | No Assets<br>Verification<br>was done | TARGET<br>NOT<br>ACHIEVED | The verification is planned for January 2022 | To do<br>verification<br>in January<br>2022 | CFO                    | Assets verification reports                       |
| *0040  | Financially sustainable institution | MIG                        | Percentage of<br>Project Management<br>unit Management<br>budget spent           | Percentage          | R-value PMU<br>expenditure as a<br>percentage of the<br>PMU budget   | 100%                 | 100%                          | Capital     | 35%  | 48%(1 451<br>000/3 042<br>00)         | TARGET<br>ACHIEVED        | NONE   | NONE  | TECH                   | Financial reports                                 |
| *0040  | Financially sustainable institution | Expenditure<br>Management  | Percentage of approved capital budget spent                                      | Percentage          | R-value capital expenditure as a percentage of the capital budget  | 56%                  | 100%                          | Capital     | 35%  | 62 %(72 547<br>000/116 244<br>000)    |                           | NONE   | NONE  | CFO                    | Financial reports                                 |
| *0040  | Financially sustainable institution | Expenditure<br>Management  | Percentage of<br>Operational budget<br>spent                                     | Percentage          | R-value operational expenditure as a percentage of the operational budget  | 100%                 | 100%                          | Operational | 35%  | 46%(165<br>988 000/361<br>591 000)    | TARGET<br>ACHIEVED        | NONE   | NONE  | CFO                    | Financial reports                                 |
| *0029  | Financially sustainable institution | Expenditure<br>Management  | Percentage of<br>Municipal<br>Infrastructure Grant<br>(MIG) budget spent         | Percentage          | R-value MIG<br>expenditure as a<br>percentage of the<br>MIG budget   | 100%                 | 100%                          | Capital     | 35%  | 53%                                   | TARGET<br>ACHIEVED        | NONE   | NONE  | TECH                   | Financial reports                                 |
| *0029  | Financially sustainable institution | Expenditure<br>Management  | Percentage of<br>Integrated National<br>Energy Programme<br>(INEP) budget spent  | Percentage          | R-value INEP<br>expenditure as a<br>percentage of the<br>INEP budget   | 0%                   | 100%                          | Operational | 35%  | 20%(2 018<br>000/10 000<br>000)       | TARGET<br>NOT<br>ACHIEVED | Non<br>appointment<br>of contractor          | To appoint executing contractor             | TECH                   | Financial reports                                 |
| *0040  | Financially sustainable institution | Expenditure<br>Management  | Percentage of<br>Finance<br>Management Grant<br>(FMG) budget spent               | Percentage          | R-value FMG<br>expenditure as a<br>percentage of the<br>FMG budget   | 100%                 | 100%                          | Operational | 35%  | 35%(702<br>000/2 000<br>000)          | TARGET<br>ACHIEVED        | NONE   | NONE  | CFO                    | Financial reports                                 |

| KPA 2: |                                     |                        |   |   |  |                      |                               |             |  |                        |                    |      |      |                        |                   |
|--------|-------------------------------------|------------------------|---|---|--|----------------------|-------------------------------|-------------|--|------------------------|--------------------|------|------|------------------------|-------------------|
|        | Strategic Objective                 | Municipal<br>Programme | Performance<br>Indicator title  |   | Description of unit of measure                                       | Baseline /<br>Status | Annual Target<br>(30/06/2022) | 2021/22     | Target 2nd<br>Quarter (1<br>Oct -31 Dec<br>2021) | Performanc             |                    |      |      | Responsibl<br>e Person | Evidence required |
| *0040  | Financially sustainable institution | Management             | Percentage of<br>Expanded Public<br>Works Programme<br>(EPWP) budget<br>spent | Ů | R-value EPWP<br>expenditure as a<br>percentage of the<br>EPWP budget | 100%                 | 100%                          | Operational | 35%  | 52%( 997<br>000/1 918) | TARGET<br>ACHIEVED | NONE | NONE | TECH                   | Financial reports |

| <b>KPA 3:</b> |  |                           |   |                     |   |                      |                               |             |  |                           |                        |                               |   |                        |  |
|---------------|--|---------------------------|---|---------------------|---|----------------------|-------------------------------|-------------|--|---------------------------|------------------------|-------------------------------|---|------------------------|--|
|               | •  | Municipal<br>Programme    | Performance<br>Indicator title  | KPI Unit of measure | Description of unit of measure  | Baseline /<br>Status | Annual Target<br>(30/06/2022) | 2021/22     | Target<br>2nd Quarter (1 Oct -<br>31 Dec 2021) | Actual<br>Performance     | Remarks                | Challenges                    | Interventions                                 | Responsibl<br>e Person | Evidence required  |
| *0029         |  | Solid waste<br>management | Number of<br>Households with<br>weekly kerbside<br>refuse removal                           | Number              | Number of households<br>that receive solid waste<br>collection services                                     | 4 579                | 4 579                         | Operational | 4 579  | 4 579                     | TARGET NOT<br>ACHIEVED | NONE                          | NONE  | СОММ                   | Waste collection calendar/ waste management reports          |
| *0029         | Access to sustainable quality basic services | Electricity               | Number of<br>households with<br>access to<br>electricity within<br>the GLM licensed<br>area | Number              | Number of households<br>with an electricity<br>connection within the<br>GLM licensed distribution<br>area   | 1 002                | 1 002                         | Operational | N/A  | N/A                       | N/A                    | N/A                           | N/A   | TECH                   | Electricity/<br>Finance<br>(Billing) reports                 |
| *0029         | Access to sustainable quality basic services | Electricity               | Percentage of<br>electricity loss<br>within GLM<br>licensed area                            | Percentage          | KWH Electricity sold as a percentage of the KWH Electricity Purchases                                       | 11%                  | 10%                           | Operational | 10%  | 28%                       | TARGET NOT<br>ACHIEVED | Inactive Meters               | Monitor Electriity<br>Prepaid Merers          | CFO                    | Electricity/<br>Finance<br>reports                           |
| *0029         | Access to sustainable quality basic services | management                | Council to note<br>the annual MIG<br>implementation<br>plan by 30 June                      | Number              | The approval of the MIG<br>Implementation Plan by<br>Council by 30 June 2022<br>will result in a score of 1 | 1                    | 1                             | Operational | N/A  | N/A                       | N/A                    | N/A                           | N/A   | TECH                   | Approved MIG<br>Implementation<br>Plan Council<br>Resolution |
| *0029         |  | Expenditure<br>Management | Number of HH<br>receiving free<br>basic services<br>within the financial<br>year            | Number              | Number of indigent<br>households receiving free<br>basic services   | 1705                 | 1500                          | Operational | N/A  | N/A                       | N/A                    | N/A                           | N/A   | CFO                    | Updated<br>Indigent<br>register<br>FBS billing<br>report     |
| *0029         |  |                           | Percentage of<br>Free Basic<br>Services (FBS)<br>budget spent                               | Percentage          | R-value expenditure on<br>Free basic services as a<br>percentage of the Free<br>Basic Service budget        | 100%                 | 100%                          | Operational | 35%  | 13%(133 000/1 051<br>000) | TARGET NOT<br>ACHIEVED | No recruitment of<br>Indigent | Recruit Indigents<br>and Review the<br>Policy | CFO                    | Financial reports  |

| <u>KPA</u> |  |                                 |  |                     |  |          |                                  |                   |   |                           |                           |   |  |                       |  |
|------------|--|---------------------------------|--|---------------------|--|----------|----------------------------------|-------------------|---|---------------------------|---------------------------|---|--|-----------------------|--|
|            | Strategic<br>Objective                                     | Programmes                      | Performance<br>Indicator title   | KPI Unit of measure | Description of unit of measure   | Baseline | Annual<br>Target<br>(30/06/2022) | Budget<br>2021/22 | Target<br>2nd<br>Quarter (1<br>Oct -31<br>Dec 2021) | Actual<br>Performan<br>ce | Remarks                   | Challenge<br>s  |  | Responsible<br>Person | Evidence<br>required                           |
| *0046      | Improved<br>governance and<br>organisational<br>excellence | Council<br>Support              | Number of Ordinary<br>Council meetings held                                  | Number              | Number of Council meetings approved on the Council calendar that took place  | 4        | 4                                | Operational       | 1   | 3                         | TARGET<br>ACHIEVED        | NONE  | NONE   | CORP                  | Agenda<br>Council<br>Minutes                   |
| *0046      | Improved<br>governance and<br>organisational               | Council<br>Support              | Number of EXCO<br>meetings held within<br>the financial year                 | Number              | Number of Exco meetings approved on the Council calendar that took place   | 12       | 4                                | Operational       | 1   | 3                         | TARGET<br>ACHIEVED        | NONE  | NONE   | CORP                  | Agenda<br>Exco Minutes                         |
| *0046      | Improved<br>governance and<br>organisational<br>excellence | Committees<br>Support           | Number of Ward<br>Committee reports<br>submitted to Office of<br>the Speaker | Number              | Number of reports from Ward<br>Committees covering quorate<br>meetings   | 360      | 360                              | Operational       | 90  | No report                 | TARGET<br>NOT<br>ACHIEVED | Term of<br>Office of<br>Ward<br>Committees<br>came to an<br>end | Hold<br>meetings in<br>the third<br>Quarter                          | Municipal<br>Manager  | Agenda,<br>Minutes &<br>attendance<br>register |
| *0046      | Improved<br>governance and<br>organisational<br>excellence | Committees<br>Support           | Number of Municipal<br>Public Accounts<br>Committee (MPAC)<br>meetings held  | Number              | Number of MPAC meetings that quorate   | 11       | 12                               | Operational       | 3   | 2 meetings<br>were held   | TARGET<br>NOT<br>ACHIEVED | Competing<br>Council<br>activities                              | Hold<br>meetings in<br>the third<br>Quarter                          | CORP                  | Agenda,<br>Minutes &<br>attendance<br>register |
| *0046      | Improved governance and organisational                     | Human<br>Resource<br>management | Number of Local<br>Labour Forum (LLF)<br>meetings held                       | Number              | Number of LLF meetings that quorate  | 14       | 12                               | Operational       | 3   | 3                         | TARGET<br>ACHIEVED        | NONE  | NONE   | CORP                  | Agenda,<br>Minutes &<br>attendance             |
| *0046      | Improved<br>governance and<br>organisational<br>excellence | Human<br>Resource<br>management | Percentage of Local<br>Labour Forum (LLF)<br>resolutions<br>implemented      | Percentage          | Number of LLF resolutions implemented as a percentage of the total number of LLF resolutions taken                         | 100%     | 100%                             | Operational       | 100%  | 100%                      | TARGET<br>ACHIEVED        | NONE  | NONE   | CORP                  | LLF<br>resolutions<br>register                 |
| *0046      | Improved<br>governance and<br>organisational<br>excellence |                                 | Percentage of service delivery complaints resolved                           | Percentage          | Number of service delivery complaints resolved as a percentage of the total number of service delivery complaints received | 100%     | 100%                             | Operational       | 100%  | 82%                       | TARGET<br>NOT<br>ACHIEVED | Water<br>Meters for<br>38<br>households<br>in Kgapane           | Municipality<br>to use its<br>own bidget<br>and claim<br>from Mopani | CORP                  | Complaints<br>Register                         |
| *0046      | Improved<br>governance and<br>organisational<br>excellence | Public<br>Participation         | Number of quarterly<br>Community feedback<br>meetings held                   | Number              | Number of meetings held with<br>the public to give feedback on<br>service delivery progress                                | 5        | 4                                | Operational       | 1   | No meetings<br>were held  | TARGET<br>NOT<br>ACHIEVED | Transition to<br>New Council                                    |  | Municipal<br>Manager  | Agenda,<br>Minutes &<br>attendance<br>register |
| *0046      | Improved<br>governance and<br>organisational<br>excellence | Audit<br>Management             | Number of Audit<br>Committee meetings<br>held                                | Number              | Number of quorate meetings<br>held by the Audit Committee  | 5        | 4                                | Operational       | 1   | 1                         | TARGET<br>ACHIEVED        | NONE  | NONE   | Municipal<br>Manager  | Agenda,<br>Minutes &<br>attendance<br>register |

| <u>KPA</u> |  |                     |   |                     |  |          |                                  |                   |   |  |                           |   |   |                       |  |
|------------|--|---------------------|---|---------------------|--|----------|----------------------------------|-------------------|---|--|---------------------------|---|---|-----------------------|--|
|            | Strategic<br>Objective                                     | Programmes          | Performance<br>Indicator title  | KPI Unit of measure | Description of unit of measure   | Baseline | Annual<br>Target<br>(30/06/2022) | Budget<br>2021/22 | Target<br>2nd<br>Quarter (1<br>Oct -31<br>Dec 2021) | Performan  | Remarks                   | Challenge<br>s                            |   | Responsible<br>Person | Evidence<br>required   |
| *0046      | Improved<br>governance and<br>organisational<br>excellence | Audit<br>Management | Percentage of Audit<br>and Performance Audit<br>Committees resolutions<br>implemented                     | Percentage          | Number of Audit Committee resolutions implemented as a percentage of the total number of resolutions taken                                     | 70%      | 100%                             | Operational       | 100%  | 79%  | TARGET<br>NOT<br>ACHIEVED | Slow<br>implentation<br>of<br>resolutions | Give priority<br>to all<br>outstanding<br>resolutions | Municipal<br>Manager  | Audit<br>Committee<br>Resolution<br>Register   |
| *0046      | Improved<br>governance and<br>organisational<br>excellence | Ŭ                   | Council to approve the<br>Anti-Fraud and<br>Corruption strategy by<br>30 June                             | Number              | The approval of the Anti-Fraud<br>and Corruption Strategy by 30<br>June '22 will result in a score of<br>1                                     | 0        | 1                                | Operational       | N/A   | N/A  | N/A                       | N/A                                       |   | Municipal<br>Manager  | Anti-Fraud and<br>Corruption<br>Strategy<br>Council<br>Minutes                                 |
| *0046      | Improved<br>governance and<br>organisational<br>excellence | Risk<br>management  | Percentage of Fraud<br>and corruption cases<br>reported, investigated                                     | Percentage          | Number of Fraud and corruption cases investigated as a percentage of the total number of Fraud and Corruption Cases reported                   | New      | 100%                             | Operational       | 100%  | No Fraud<br>and<br>Corruption<br>Caes were<br>investigated | TARGET<br>ACHIEVED        | NONE                                      | NONE  | CORP                  | Fraud &<br>Corruption<br>Case register   |
| *0046      | Improved<br>governance and<br>organisational<br>excellence | Management          | SDBIP to be approved<br>by the Mayor within 28<br>days of Council<br>adopting the final IDP<br>and Budget | Number              | The approval of the SDBIP by<br>the Mayor within 28 days of the<br>budget being approved by<br>Council will result in a score of<br>1          | 1        | 1                                | Operational       | N/A   | N/A  | N/A                       | N/A                                       |   | Municipal<br>Manager  | Signed SDBIP   |
| *0046      | Improved<br>governance and<br>organisational<br>excellence |                     | Number of Quarterly institutional performance reports submitted to Council                                | Number              | Number of progress reports on<br>the SDBIP targets submitted to<br>Council   | 4        | 4                                | Operational       | 1   | 1  | TARGET<br>ACHIEVED        | NONE                                      | NONE  | Municipal<br>Manager  | Quarterly<br>Performance<br>Report<br>Council<br>Minutes                                       |
| *0046      | Improved<br>governance and<br>organisational<br>excellence |                     | Percentage of S57<br>Managers with signed<br>performance<br>agreements                                    | Percentage          | Number of Section 57 Managers with signed performance agreements as a percentage of the total number of Section 57 Managers                    | 100%     | 100%                             | Operational       | 100%  | 100%   | TARGET<br>ACHIEVED        | NONE                                      |   | Municipal<br>Manager  | Signed<br>Performance<br>Agreements  |
| *0046      | Improved<br>governance and<br>organisational<br>excellence |                     | Number of formal<br>performance<br>assessments<br>conducted for Sec 54A<br>& 56 Managers                  | Number              | Number of formal performance<br>assessments concluded for the<br>MM and Directors where a<br>report on the outcome was<br>submitted to Council | 1        | 2                                | Operational       | N/A   | N/A  | N/A                       | N/A                                       |   | Municipal<br>Manager  | Attendance<br>Registers,<br>Assessment<br>Reports for Mid-<br>year and<br>Annual<br>Assessment |

| KPA |  |                           |   |                     |   |          |                                  |                   |   |                           |                    |                |      |                       |   |
|-----|--|---------------------------|---|---------------------|---|----------|----------------------------------|-------------------|---|---------------------------|--------------------|----------------|------|-----------------------|---|
|     | Strategic<br>Objective                                     | Programmes                |   | KPI Unit of measure | Description of unit of measure  | Baseline | Annual<br>Target<br>(30/06/2022) | Budget<br>2021/22 | Target<br>2nd<br>Quarter (1<br>Oct -31<br>Dec 2021) | Actual<br>Performan<br>ce | Remarks            | Challenge<br>s |      | Responsible<br>Person | Evidence<br>required  |
|     | Improved<br>governance and<br>organisational<br>excellence | Management                | Annual Institutional Performance Report submitted to CoGHSTA, Provincial and National Treasury and the AG by 30 August                      | Number              | The submission of the Annual Institutional Performance Report by 30 August will result in a score of 1                                    | 1        | 1                                | Operational       | N/A   | N/A                       | N/A                | N/A            | N/A  | Manager               | Performance<br>Report<br>Proof of<br>submission                   |
|     | Improved<br>governance and<br>organisational<br>excellence |                           | Mid-year institutional performance report submitted to CoGHSTA, National and Provincial Treasury by 25 January                              | Number              | Submission of the Mid-year institutional performance report by 25 January will result in a score of 1                                     | 1        | 1                                | Operational       | N/A   | N/A                       | N/A                | N/A            | N/A  | Manager               | Mid-year<br>Performance<br>Report<br>Signed proof o<br>submission |
|     | Improved<br>governance and<br>organisational<br>excellence | Performance<br>Management | Table the Annual<br>Report in Council by 31<br>January  | Number              | Tabling the Annual Report in Council by 31 January will result in a score of 1  | 1        | 1                                | Operational       | N/A   | N/A                       | N/A                | N/A            | N/A  | Manager               | Annual Report<br>Council<br>Minutes                               |
|     | Improved<br>governance and<br>organisational<br>excellence | Performance<br>Management | Table the Oversight report on the Annual Report in Council by 31 March  | Number              | Tabling the Oversight report on the Annual Report in Council by 31 March will result in a score of 1                                      | 1        | 1                                | Operational       | N/A   | N/A                       | N/A                | N/A            | N/A  | Municipal<br>Manager  | Oversight<br>Report<br>Council<br>Minutes                         |
|     | Improved<br>governance and<br>organisational<br>excellence |                           | Publish the Oversight<br>report on the 20/21<br>Annual Report in the<br>local media and GLM<br>website within 7 days of<br>Council adoption | Number              | Publishing the Oversight report<br>the local media and GLM<br>website within 7 days of<br>Council adoption will result in a<br>score of 1 | 1        | 1                                | Operational       | N/A   | N/A                       | N/A                | N/A            | N/A  |                       | Website print<br>screen<br>Newspaper<br>copy                      |
|     | Improved<br>governance and<br>organisational<br>excellence | Management                | Submit the Adjusted<br>SDBIP for 2021/22 to<br>Council by 31 March  | Number              | Submission of the Adjusted<br>SDBIP for 2021/22 to Council<br>by 31 March will result in a<br>score of 1                                  | 1        | 1                                | Operational       | N/A   | N/A                       | N/A                | N/A            | N/A  | MM                    | Adjusted<br>SDBIP<br>Council<br>minutes                           |
|     | Improved<br>governance and<br>organisational<br>excellence |                           | Percentage of Service<br>Level agreements<br>signed within 30 days<br>of the appointment of<br>Service Providers                            | Percentage          | Number of SLAs signed within<br>30 days of appointment as a<br>percentage of the total number<br>of service providers appointed           | 100%     | 100%                             | Operational       | 100%  | 100%                      | TARGET<br>ACHIEVED | NONE           | NONE |                       | Service Level<br>agreement<br>register<br>Signed SLA's            |

| KPA   |  |                     |  |                     |   |          |                                  |                   |   |           |                           |  |   |                       |  |
|-------|--|---------------------|--|---------------------|---|----------|----------------------------------|-------------------|---|-----------|---------------------------|--|---|-----------------------|--|
|       | Strategic<br>Objective                                     | Programmes          | Performance<br>Indicator title   | KPI Unit of measure | Description of unit of measure  | Baseline | Annual<br>Target<br>(30/06/2022) | Budget<br>2021/22 | Target<br>2nd<br>Quarter (1<br>Oct -31<br>Dec 2021) | Performan | Remarks                   | Challenge<br>s                                       |   | Responsible<br>Person | Evidence<br>required   |
| *0046 | Improved<br>governance and<br>organisational<br>excellence | Audit<br>Management | Number of quarterly performance audit reports submitted to Council             | Number              | Number of Internal audit reports expressing an opinion on the completeness and accuracy of the SDBIP reports submitted to Council | 4        | 4                                | Operational       | 1   | 1         | TARGET<br>ACHIEVED        | NONE   | NONE  | ММ                    | Performance<br>Audit Reports<br>Council<br>Minutes             |
| *0046 | Improved<br>governance and<br>organisational<br>excellence | Audit<br>Management | Submit final audit<br>action plan to<br>Management by 31<br>January            | Number              | Submission of the final audit action plan to Management by 31 January will result in a score of 1                                 | 1        | 1                                | Operational       | N/A   | N/A       | N/A                       | N/A  | N/A   | MM                    | Audit Action<br>Plan<br>Management<br>Minutes                  |
| *0046 | Improved<br>governance and<br>organisational<br>excellence | Audit<br>Management | Submit the Internal<br>Audit Plan to the Audit<br>committee by 30 June<br>2022 | Number              | Submission of the Internal Audit<br>Plan to the Audit committee by<br>30 June 2022 will result in a<br>score of 1                 | 1        | 1                                | Operational       | N/A   | N/A       | N/A                       | N/A  | N/A   | MM                    | Internal Audit<br>Action Plan<br>Audit<br>Committee<br>Minutes |
| *0046 | Improved<br>governance and<br>organisational<br>excellence | Audit<br>Management | Percentage of internal audit queries resolved                                  | Percentage          | Number of Internal Audit<br>queries resolved as a<br>percentage of the total number<br>of internal audit queries issued           | 70%      | 100%                             | Operational       | 100%  | 41%       | TARGET<br>NOT<br>ACHIEVED | slow<br>implementati<br>on of<br>internal<br>queries | Fasttrack<br>implementati<br>on of<br>internal<br>Audit quiries | ММ                    | Internal Audit<br>Query register                               |
| *0046 | Improved<br>governance and<br>organisational               | Audit<br>Management | Percentage of AG queries resolved  | Percentage          | Number of AG queries resolved<br>as a percentage of the total<br>number of AG queries issued                                      | 65%      | 100%                             | Operational       | N/A   | N/A       | N/A                       | N/A  | N/A   | MM                    | AG action plan register  |
| *0046 | Improved governance and organisational excellence          | Risk<br>management  | Percentage of risks<br>mitigated   | Percentage          | Number of risks mitigated as a percentage of the total number of risks contained in the strategic risk register                   | 67%      | 100%                             | Operational       | 100%  | 48%       | TARGET<br>NOT<br>ACHIEVED | Financial<br>Resources                               | Speed up<br>the<br>mitigation<br>process                        |                       | Risk Register<br>Risk<br>Management<br>reports                 |
| *0046 | Improved<br>governance and<br>organisational<br>excellence | Legal<br>Services   | Number of By-laws reviewed by 30 June  | Number              | Number of By-laws revised annually  | 0        | 5                                | Operational       | N/A   | N/A       | N/A                       | N/A  | N/A   |                       | By-laws<br>Council<br>Minutes                                  |
| *0046 | Improved<br>governance and<br>organisational               | Legal<br>Services   | Number of By-laws<br>promulgated by 30<br>June                                 | Number              | Number of By-laws published in  | 0        | 5                                | Operational       | N/A   | N/A       | N/A                       | N/A  | N/A   |                       | By-laws<br>Government<br>gazette                               |
| *0046 | Improved<br>governance and<br>organisational<br>excellence | Legal<br>Services   | Number of policies reviewed  | Number              | Number of GLM Policies revised annually   | 0        | 28                               | Operational       | N/A   | N/A       | N/A                       | N/A  | N/A   |                       | Policies<br>Council<br>Minutes                                 |

| KPA<br>5 · |  |                               |   |                     |  |                      |                               |                   |   |                                   |                           |                             |   |                        |  |
|------------|--|-------------------------------|---|---------------------|--|----------------------|-------------------------------|-------------------|---|-----------------------------------|---------------------------|-----------------------------|---|------------------------|--|
| Vote<br>Nr | Strategic Objective                    | Municipal<br>Programme        | Performance Indicator title   | KPI Unit of measure | Description of unit of measure   | Baseline /<br>Status | Annual Target<br>(30/06/2022) | Budget<br>2021/22 | Target<br>2nd<br>Quarter (1<br>Oct -31<br>Dec 2021) | Actual<br>Performan<br>ce         | Remarks                   | Challenge<br>s              |   | Responsib<br>le Person | Evidence required  |
| *0022      | Improved and inclusive local economy   | Local Economic<br>Development | Number of jobs created through municipal funded Capital Projects  | Number              | Number of jobs (Full time equivalent) created through municipal funded Capital Projects  | 302                  | 600                           | Operational       | 150   | 433                               | TARGET<br>ACHIEVED        | NONE                        | NONE                                      | TECH                   | Capital Project Job creation reports   |
| *0022      | Improved and inclusive local economy   | Local Economic<br>Development | Number of local SMMEs appointed through the GLM procurement process   | Number              | Number of local based SMMES utilised to provide goods and services to GLM  | 559                  | 120                           | Operational       | 30  | 38                                | TARGET<br>ACHIEVED        | NONE                        | NONE                                      | CFO                    | SCM Reports  |
| *0022      | Improved and inclusive local economy   | Local Economic<br>Development | Number of EPWP reports<br>compiled and submitted to<br>Council and Dpt of Public Works,<br>Roads and Transport  | Number              | Number of EPWP progress reports compiled and submitted to Council and Dpt of Public Works, Roads and Transport                 | 12                   | 12                            | Operational       | 3   | 3                                 | TARGET<br>ACHIEVED        | NONE                        | NONE                                      | TECH                   | EPWP reports<br>Council Resolutions,<br>Signed receipt from<br>DPW & DRT     |
| *0022      | Improved and inclusive local economy   | Local Economic<br>Development | Number of Agriculture Forums coordinated  | Number              | Number of quorate Agriculture<br>Forum meetings coordinated by the<br>GLM  | 4                    | 4                             | Operational       | 1   | No Forum<br>was held              | TARGET<br>NOT<br>ACHIEVED | Transition into New Council | Hold<br>Forums in<br>the third<br>Quarter | PLAN                   | Agenda, Minutes &<br>Attendance register                                     |
| *0022      | Integrated and sustainable development | Integrated<br>Planning        | IDP/Budget/PMS Process Plan<br>to be approved by Council on 31<br>July 2021   | Number              | The approval of the IDP/Budget /PMS process plan by 31 July 2021 will result in a score of 1                                   | 1                    | 1                             | Operational       | N/A   | N/A                               | N/A                       | N/A                         | N/A                                       | PLAN                   | Council Approved<br>IDP/ Budget/ PMS<br>Process plan,<br>Council Resolution  |
|            | Integrated and sustainable development |                               | Draft IDP to be approved by<br>Council by 30 March 2022   | Number              | The approval of the draft IDP by 30 March will result in a score of 1  | 1                    | 1                             | Operational       | N/A   | N/A                               | N/A                       | N/A                         | N/A                                       | PLAN                   | Draft IDP<br>Council Resolution  |
|            | Integrated and sustainable development | Integrated<br>Planning        | Final IDP to be approved by<br>Council by 30 May 2022   | Number              | The approval of the Final IDP by 30 May will result in a score of 1  | 1                    | 1                             | operational       | N/A   | N/A                               | N/A                       | N/A                         | N/A                                       | PLAN                   | Final IDP<br>Council Resolution  |
| *0022      | Integrated and sustainable development | Integrated<br>Planning        | Number of IDP/Budget/ PMS<br>REP Forum meetings held  | Number              | Number of quorate meetings of the IDP/ Budget/ PMS Representative forum  | 5                    | 5                             | Operational       | 1   | No Rep<br>Forum was<br>held       | TARGET<br>NOT<br>ACHIEVED | Transition into New Council | Hod forum in the next Quarter             |                        | Agenda, Minutes & attendance register  |
|            | Integrated and sustainable development | Integrated<br>Planning        | Number of IDP/Budget/ PMS<br>Steering Committee meetings<br>held  | Number              | Number of quorate meetings of the IDP/ Budget/ PMS steering committee  | 5                    | 5                             | Operational       | 1   | 1                                 | TARGET<br>ACHIEVED        | NONE                        | NONE                                      | PLAN                   | Agenda, Minutes & attendance register  |
| *0022      | Integrated and sustainable development | Integrated<br>Planning        | Percentage of capital budget actually spent on capital projects identified for a particular financial year in terms of the municipality's integrated development plan (IDP) | Percentage          | R-value spent on capital projects as contained in the approved IDP as a percentage of the total capital expenditure            | tbd                  | 100%                          | Capital           | 100%  | 62%(72 547<br>001/116 244<br>000) |                           | Cashflow<br>challenge       | Budget<br>Adjustment                      | PLAN                   | IDP Capital<br>allocation<br>Capital Budget<br>expenditure<br>reconciliation |
| *0022      | Integrated human settlement            | Spatial Planning              | Percentage of land use applications processed within 90 days  | Percentage          | Number of land use applications processed within 90 days as a percentage of the total number of land use applications received | 100%                 | 100%                          | Operational       | 100%  | 100%                              | TARGET<br>ACHIEVED        | NONE                        | NONE                                      | PLAN                   | Dated register recording land use applications and approval dates            |

| 2021/22<br>IMPI FM                  |   |  |   | Region/Ward | Strategic<br>Objective                                     | Programme                               | Project<br>Name                                    | Project description   |         | t for 2021/22 | Start Date | Completion date          | Project Owner         | Baseline (Project progress as at end June  | Project Milestone<br>Otr 1                      | Project Milestone Otr 2                          | Actual<br>Performance  | Remarks            | Challenges  | Interventio<br>ns | Evidence required   |
|-------------------------------------|---|--|---|-------------|--|---|--|---|---------|---------------|------------|--------------------------|-----------------------|--|---|--|--|--------------------|---|-------------------|---|
| Region/W ard                        | Strategic<br>Objective                                  | Programme                              | Project Name                            |             |  |   |  |   |         |               | M          | IUNICIPAL TRANSFORMATION | AND ORGNISATIONAL DEV | ELOPMENT   |   |  |  |                    |   |                   |   |
| MUNICIPA<br>L<br>TRANSFO<br>RMATION |   |  |   | Head office | Improved<br>governance and<br>organisational<br>excellence | Assets<br>Management                    | Laptops  | Procure 10<br>Laptops to<br>replace desk<br>tops by 30  | Capex R | 200 000       | 01/07/2021 | 30/06/2022               | CORPS                 | New Project  | Develop Specifications and submit to SCM - *10% | Tender Advertisement - 5% (15%)                  | Tender<br>Advweertised   |                    | NONE  | NONE              | Delivery<br>note/GRN and<br>Payment<br>Certificate  |
|                                     | Improved governance<br>and organisational<br>excellence | Assets<br>Management                   | Laptops                                 |             |  |   |  |   |         |               |            | MUNICIPAL FINANCE        | MANAGEMENT VIA        | <u>BILITY</u>  |   |  |  |                    |   |                   |   |
|                                     | Improved governance<br>and organisational<br>excellence | Assets<br>Management                   | Diesel Tanker with meter readings       | Head office | Improved<br>governance and<br>organisational<br>excellence | Assets<br>Management                    | Diesel<br>Tanker with<br>meter<br>readings         | To procure a Diesel tanker with meter reading capability  | Capex R | 100 000       | 01/07/2021 | 30/06/2022               | CFO                   | New Project  | Develop Specifications and submit to SCM - 10%  | Tender Advertisement - 5% (15%)                  | Tender<br>Advweertised   |                    | NONE  | NONE              | Delivery note/<br>GRN and<br>Payment<br>Certificate                                       |
| BASIC                               |   |  |   |             |  |   |  |   |         |               |            |                          | RVICE DELIVERY        |  |   |  |  |                    |   |                   |   |
|                                     | Access to sustainable quality basic services            |  | Ward 5 Community hall                   | 5           | Access to sustainable quality basic services               | Community Halls<br>& Facilities         | Ward 5<br>Community<br>hall                        | To construct a<br>community hall<br>at Ward 5 by<br>30 June 2022<br>(Multi year)                      | Capex   | R3 600 000    | 01/07/2021 | 30/06/2022               | Tech                  | Project halted due to location dispute between Meidingen & Rabothatha Villages. Construction at 15% physical progress. | construction at 25% (25%)                       | Progress with physical construction at 50% (50%) | Construction<br>at 15%<br>physical<br>progress.  | NOT<br>ACHIEVED    | Project halted<br>due to location<br>dispute<br>between new<br>location of<br>Thiothlokwe |                   | Progress report/ Practical Completion Certificate/  |
|                                     |   | Community & social Services/Cemeteries | Ga-Kgapane new cemetery establishment   | 5           | Access to<br>sustainable quality<br>basic services         | Community & social Services/Cemete ries | Ga-Kgapane<br>new<br>cemetery<br>establishmen<br>t | new cemetery at Ga-Kgapane  | Capex   | R6 909 008    | 01/07/2021 | 30/06/2022               | Tech                  | Delays in the appointment of a service provider  | Develop Specifications and submit to SCM - 10%  | Tender Advertisement - 5% (15%)                  | Tender<br>Advertised   | TARGET<br>ACHIEVED | NONE  | NONE              | Practical<br>Completion<br>Certificate/<br>Progress<br>report                             |
|                                     | Access to sustainable quality basic services            |  | Fire Extinguishers                      | Head Office | Access to<br>sustainable quality<br>basic services         | Disaster<br>Management                  |  | To purchase and install Fire extinguishers for various facilities in the municipality by 30 June 2022 | Сарех   | R100 000      | 01/07/2021 | 30/06/2022               | CORPS                 | New Project  | Develop Specifications and submit to SCM - 10%  | Tender Advertisement - 5% (15%)                  | Tender<br>Advertised   | TARGET<br>ACHIEVED | NONE  | NONE              | Delivery note/<br>GRN and<br>Payment<br>Certificate                                       |
|                                     | Access to sustainable quality basic services            |  | Grass Cutting Machine                   | Head Office | Access to sustainable quality basic services               |   | Grass<br>Cutting<br>Machine                        | Procure 5<br>grass cutting<br>machines by 30<br>June 2022   | Capex R | 100 000       | 01/07/2021 | 30/06/2022               | Comm                  | New Project  | Develop Specifications and submit to SCM - 10%  | Tender Advertisement - 5% (15%)                  | Tender<br>Advweertised   |                    | NONE  | NONE              | Delivery<br>note/GRN and<br>Payment<br>Certificates                                       |
|                                     | Access to sustainable quality basic services            |  | Chain Saws                              | Head Office | Access to sustainable quality basic services               |   | Chain Saws   | Procure 3 chain saws  | Capex   | R50 000       | 01/07/2021 | 30/06/2022               | Comm                  | New Project  | Develop Specifications and submit to SCM - 10%  | Tender Advertisement - 5% (15%)                  | Tender<br>Advweertised   |                    | NONE  | NONE              | Delivery<br>note/GRN and<br>Payment<br>Certificates                                       |
|                                     | Access to sustainable quality basic services            |  | Landfill Site                           |             | Access to sustainable quality basic services               |   | Landfill Site                                      | Designs for<br>Landfilsite  | Capex   | R2 500 000    | 01/07/2022 | 30/06/2023               | Comm                  | New Project  | Develop Specifications and submit to SCM - 10%  | Tender Advertisement - 5% (15%)                  | Tender<br>Advweertised   |                    | NONE  | NONE              | Specifications Advertisement Appointment letter Progress                                  |
|                                     | Access to sustainable quality basic services            | Traffic Services                       | Modjadjiskloof Taxi<br>rank (upgrading) | 29          | Access to sustainable quality basic services               | Traffic Services                        | f Taxi rank  | Refurbishment<br>of toilets and<br>Market Stalls  | Сарех   | R3 250 000    | 01/07/2021 | 30/06/2022               | Comm                  | New Project  | Develop Specifications and submit to SCM - 10%  | Tender Advertisement - 5% (15%)                  | Tender Advertisemen - 5% (15%). Engineers appointed and already busy with planning phase | t ACHIEVED         | NONE  | NONE              | Specifications Advertisement Appointment letter Progress reports, Completion Certificates |
|                                     | Access to sustainable quality basic services            |  | Low level bridges                       | All wards   | Access to<br>sustainable quality<br>basic services         |   | Low level<br>bridges                               | To construct<br>level bridges at<br>Phooko /<br>Dikgwathi   | Capex R | 400 000       | 01/07/2021 | 30/06/2022               | Tech                  | New Project  | Develop Specifications and submit to SCM - 10%  | Tender Advertisement - 5% (15%)                  |  |                    | NONE  | NONE              | Specifications Advertisement Appointment letter Progress reports, Completion Certificates |

| 2021/22<br>IMPI FM |  |           |  | Region/Ward | Strategic<br>Objective                             | Programme                | Project<br>Name           | Project description   |         | <b>Budget for 2021/22</b> | Start Date | Completion date          | Project Owner        | Baseline (Project                      | Project Milestone   | Project Milestone Otr 2   | Actual<br>Performano   | Remarks              | Challenge   | es Interventions               | o Evidence required  |
|--------------------|--|-----------|--|-------------|--|--------------------------|---------------------------|---|---------|---------------------------|------------|--------------------------|----------------------|--|---|---|--|----------------------|---|--------------------------------|--|
| Region/W ard       | Strategic<br>Objective                       | Programme | Project Name                           |             |  |                          |                           |   |         |                           |            | MUNICIPAL TRANSFORMATION | AND ORGNISATIONAL DE |  |   |   |  |                      |   |                                |  |
|                    |  |           | Meloding Stormwater<br>Canal           | Ward 3      | Access to<br>sustainable quality<br>basic services | Stormwater<br>management | Stormwater<br>Canal       | To construct a stormwater canal at Meloding                           | Capex F | R 1 500 000               | 01/07/2021 | 30/06/2023               | Tech                 | Designs completed                      | Develop Specifications and submit to SCM - 10%                  | Tender Advertisement - 5% (15%)                                 | Tender<br>Advertisemen<br>- 5% (15%).<br>Contractor<br>appointed                           | TARGET<br>t ACHIEVED | NONE  | NONE                           | Specifications Advertisement Appointment letter Progress reports, Completion Certificates        |
|                    | Access to sustainable quality basic services |           | Makhutukwe Street<br>Paving (Planning) | 1           | Access to sustainable quality basic services       |                          |                           |   | Capex F | R 5 000 000               | 01/07/2021 | 30/06/2022               | Tech                 | Physical construction progres<br>at 5% | Progress with physical construction of 800m paving at 25% (25%) | Progress with physical construction of 800m paving at 50% (50%) | Progress with physical construction of 800m paving at 50% (50%)                            | ACHIEVED<br>f        | NONE  | NONE                           | Progress report/ Practical Completion Certificate/ Completion Certificate                        |
|                    | Access to sustainable quality basic services |           | Thibeni Street Paving -<br>Designs     | 6           | Access to sustainable quality basic services       | Roads                    | Street Paving - Designs   |   | Capex F | R 1 150 000               | 01/07/2021 | 30/06/2022               | Tech                 | New Project                            | n/a   | Develop Specification and<br>Submit to SCM 0.5% (0.5%)          | Develop<br>Specification<br>and Submit to<br>SCM 0.5%                                      | TARGET<br>ACHIEVED   | NONE  | NONE                           | Specification/<br>Appointment<br>of service<br>provider/   |
|                    | Access to sustainable quality basic services |           | Raphahlelo Street<br>Paving- Designs   | 15          | Access to<br>sustainable quality<br>basic services | Roads                    | Street Paving-<br>Designs | J   | Capex F | R 6 000 000               | 01/07/2021 | 30/06/2022               | Tech                 | Physical construction progres at 5%    |   | Progress with physical construction of 1km paving a 50% (50%)   | Progress with<br>t physical<br>construction of<br>1km paving a<br>50% (50%)                | ACHIEVED<br>of       | NONE  | NONE                           | Progress report/Practic al Completion Certificate/ Completion Certificate                        |
| 16                 | Access to sustainable quality basic services |           | Sephukubye Street<br>Paving            | 16          | Access to<br>sustainable quality<br>basic services | Roads                    |                           | -   | Capex F | R 14 000 000              | 01/07/2021 | 30/06/2022               | Tech                 | Physical construction progres<br>at 5% | construction of 1km paving at                                   | Progress with physical construction of 1km paving a 50% (50%)   | Progress with<br>t physical<br>construction of<br>1km paving a<br>50% (50%)                | ACHIEVED<br>of       | NONE  | NONE                           | Progress report/ Practical Completion Certificate/ Completion Certificate                        |
|                    | Access to sustainable quality basic services | Roads     | Motsinoni Street paving                | 2           | Access to<br>sustainable quality<br>basic services | Roads                    | Street paving             |   | Capex F | R 1 150 000               | 01/07/2021 | 30/06/2022               | Tech                 | New Project                            | n/a   | Develop Specification and<br>Submit to SCM 0.5% (0.5%)          | Develop<br>Specification<br>and Submit to<br>SCM 0.5%<br>(0.5%).<br>Engineers<br>appointed | TARGET<br>ACHIEVED   | NONE  | NONE                           | Specification/<br>Appointment<br>of service<br>provider/Scopi<br>ng report<br>approval letter    |
|                    | Access to sustainable quality basic services |           | Ramaroka Street<br>Paving              | 21          | Access to<br>sustainable quality<br>basic services | Roads                    | Street Paving             |   | Capex F | R 1 150 000               | 01/07/2021 | 30/06/2022               | Tech                 | New Project                            | n/a   | Develop Specification and<br>Submit to SCM 0.5% (0.5%)          | Develop<br>Specification<br>and Submit to<br>SCM 0.5%<br>(0.5%).<br>Engineers<br>appointed | TARGET<br>ACHIEVED   | NONE  | NONE                           | Specification/<br>Appointment<br>of service<br>provider/<br>Scoping<br>report<br>approval letter |
|                    | Access to sustainable quality basic services | Roads     | 1X Graders                             | Head Office | Access to<br>sustainable quality<br>basic services | Roads                    |                           | Procure a<br>Grader for<br>Kgapane<br>Cluster                         | Capex F | R 3 800 000               | 01/07/2021 | 30/06/2022               | Tech                 | New Project                            | Develop Specifications and submit to SCM - 10%                  | Tender Advertisement - 5% (15%)                                 | Develop<br>Specifications<br>and submit to<br>SCM - 10%                                    |                      | Delay in SC<br>processes to<br>advertise the<br>bid |                                | e Advertisement  |
|                    | Access to sustainable quality basic services |           | Cubicles -Kgapane Old<br>Sub-Office    | All Wards   | Access to<br>sustainable quality<br>basic services | Traffic &<br>Licensing   | Kgapane Old<br>Sub-Office | To procure and install Cubicles at Kgapane Sub Office by 30 June 2021 | Capex F | R 100 000                 | 01/07/2021 | 30/06/2022               | Director Comm        | New Project                            | Develop Specifications and submit to SCM - 10%                  | Tender Advertisement - 5% (15%)                                 | Tender Not advertised  | TARGET NO ACHIEVED   | Delay in<br>Supply Chai<br>Managemer                | Advertise in the Third Quarter | Specifications Advertisement Appointment letter Completion Certificate                           |

| 2021/22<br>IMPLEM |  |                     |  | Region/Ward     | Strategic<br>Objective                             | Programme              | Project<br>Name                                     | Project description   |         | lget for 2021/22 | Start Date | Completion date          | Project Owner          | Baseline (Project                             | Project Milestone                              | Project Milestone                                 | Actual<br>Performanc  | Remarks            | Challenges | Interventio          | Evidence required   |
|-------------------|--|---------------------|--|-----------------|--|------------------------|---|---|---------|------------------|------------|--------------------------|------------------------|---|--|---|---|--------------------|------------|----------------------|---|
| Region/W ard      | Strategic<br>Objective                       | Programme           | Project Name                                     |                 |  |                        |   |   |         |                  |            | MUNICIPAL TRANSFORMATION | AND ORGNISATIONAL DEVI |   |  |   |   |                    |            |                      |   |
|                   | Access to sustainable quality basic services | Traffic & Licensing | Office safe & brick safe                         | All Wards       | Access to sustainable quality basic services       | Traffic &<br>Licensing | brick safe  | To install Office<br>safe at<br>Modjadjiskloof<br>and<br>Gakgapane<br>DLTCs by 30<br>June 2022  | Capex R | 100 000          | 01/07/2021 | 30/06/2022               | Comm                   | New Project                                   | Develop Specifications and submit to SCM - 10% | Tender Advertisement - 5% (15%)                   | Tender<br>Advweertised  |                    | NONE       | NONE                 | Specifications Advertisement Appointment letter Completion Certificate                      |
|                   | Access to sustainable quality basic services | Electricity         | Modjadjiskloof Electrical<br>Network Integration | 29              | Access to<br>sustainable quality<br>basic services |                        | Network<br>Integration                              | Build a<br>132/33/11kv<br>substation at<br>Extension 11,<br>build an 11kv<br>line from<br>Modjadji to Ext<br>11   | Capex R | 200 000          | 01/07/2021 | 30/06/2022               | Tech                   | New Project                                   | Feasibility study concluded - 20%              | Negotiations to secure land and rights- 20% (40%) | Negotiations<br>to secure land<br>and rights-<br>20% (40%)        |                    | NONE       | NONE                 | Feasibility report Land and right approvals Environmental Assessment approval Advertisement |
|                   | Access to sustainable quality basic services | Electricity         | High mast in Various<br>Villages                 | All Wards       | Access to sustainable quality basic services       |                        | Villages  | To install a<br>High Mast Light<br>at Rabothatha<br>Village and<br>Motsinoni<br>villages  | Capex R | 640 000          | 01/07/2021 | 30/06/2022               | Tech                   | New Project                                   | Develop Specifications and submit to SCM - 10% | Tender Advertisement - 5% (15%)                   | Tender<br>Advertisement<br>- 5% (15%).<br>Contractor<br>appointed | TARGET<br>ACHIEVED | NONE       | NONE                 | Specifications Advertisement Appointment letter Completion Certificate                      |
|                   | Access to sustainable quality basic services | Electricity         | Electricity master Plan                          | Head Office     | Access to sustainable quality basic services       |                        | master Plan   | To develop an<br>Electricity<br>Master Plan by<br>30 June 2022  |         | 100 000          | 01/07/2021 | 30/06/2022               | Tech                   | New Project                                   | N/A  | N/A   | N/A   | N/A                | N/A        | N/A                  | Electricity<br>Masterplan<br>Specifications   |
|                   | Access to sustainable quality basic services | Electricity         | Refurbishing of LV network                       | 29              | Access to sustainable quality basic services       |                        | network   | Replace<br>overhead<br>conductor by<br>underground<br>cables and<br>replacement of<br>metering kiosk  | Capex R | 950 000          | 01/07/2021 | 30/06/2022               | Director Tech          | Not implemented due to low revenue collection | Develop Specifications and submit to SCM - 10% | Tender Advertisement - 5% (15%)                   | Tender<br>Advertisement<br>- 5% (15%)                             |                    | NONE       | NONE                 | Specifications Advertisement Appointment letter Completion Certificate                      |
|                   | Access to sustainable quality basic services | Electricity         | HV Cable Network<br>Refurbishment -<br>ringfeed  | 29              | Access to<br>sustainable quality<br>basic services |                        | HV Cable<br>Network<br>Refurbishme<br>nt - ringfeed | To refurbish<br>HV cables from<br>Panorama  |         | 500 000          | 01/07/2021 | 30/06/2022               | Director Tech          |   | Develop Specifications and submit to SCM - 10% | Tender Advertisement - 5% (15%)                   | Tender not advertided   |                    | -          | Budget<br>Adjustment | Specifications Advertisement Appointment letter Completion Certificate                      |
|                   | Access to sustainable quality basic services | Electricity         | Household Connection in Various Villages         | 19,20,2126 & 30 | Access to sustainable quality basic services       |                        | Connection<br>in Various<br>Villages                | New electricity connections constructed at Shamfana village 131 connections, Khulugane village 169 connections, Mamokgadi village 95 connections, Las Vegas village 91 connections, Sekgobo - Maboke village 70 connections |         | 10 000 000       | 01/07/2021 | 30/06/2022               | Director Tech          |   | Develop Specifications and submit to SCM - 10% | Tender Advertisement - 5% (15%)                   | Tender Advertisement - 5% (15%). Contractor appointed             |                    | NONE       | NONE                 | Appointment<br>letter and<br>Progress<br>report   |

| region/W Strate ard Object  29 Access to surquality basic | sustainable Elec                     |     | Project Name  Electrical Bulk Service  Extension 11 | 29          | Access to  |             |                               |  |      |              |            | MUNICIPAL TRANSFORMATION | AND ODONICATIONAL DE  | VEL ODMENT   |  |   |  |                    |      |   |  |
|---|--------------------------------------|-----|---|-------------|--|-------------|-------------------------------|--|------|--------------|------------|--------------------------|-----------------------|--|--|---|--|--------------------|------|---|--|
| 29 Access to su   | sustainable Elec                     |     |   | 29          | Access to  |             |                               |  |      |              |            | MUNICIPAL TRANSPORMATION | AND ORGNISATIONAL DEV | VELOPINIENT  |  |   |  |                    |      |   |  |
|   |                                      |     |   |             | sustainable quality<br>basic services              |             | Bulk Service Extension 11 s   | Establish Cap<br>Electrical Bulk<br>service at<br>Extension 11   | ex R | 500 000 0    | 01/07/2021 | 30/06/2022               | Director Tech         | New Project  | Inception report received - 25%  | received - 25% (50%)  | Detailed<br>design report<br>received -<br>25% (50%)                       |                    | NONE | NONE  | Inception<br>report<br>Design report<br>Specifications<br>Appointment<br>letter          |
| 29 Access to suquality basic                              | sustainable Elec<br>sic services     | ,   | Electrical Bulk Service<br>Extension 12             | 29          | Access to<br>sustainable quality<br>basic services |             | Bulk Service Extension 12 s   |  | ex R | 500 000 0    | 01/07/2021 | 30/06/2022               | Director Tech         | New Project  | N/A  | N/A   | N/A  | N/A                | N/A  | N/A   | Specifications<br>Advertisement<br>Appointment<br>letter                                 |
| 29 Access to su quality basic                             | sustainable Electric Sic Services    | •   | Rotaba Sub station<br>Protection                    | 29          | Access to sustainable quality basic services       | Electricity | Protection S                  | Establish Cap<br>Rotaba Sub<br>Station<br>protection   | ex R | 10 000 0     | 01/07/2021 | 30/06/2022               | Director Tech         | New Project  | N/A  | N/A   | N/A  | N/A                | N/A  | N/A   | Specifications   |
|   | sustainable Spo<br>sic services Rec  |     | Thakgalane Sports<br>Complex                        | 12          | Access to<br>sustainable quality<br>basic services |             | Sports a Complex c            | Construction of Cap<br>a sport<br>complex at<br>Thakgalane by<br>30 June 2022<br>(Phase 4)                   | ex R | 13 347 312 0 | 01/07/2021 | 30/06/2022               | Tech                  | Physical construction of Phase 3 at 100%           | Progress with physical construction of Phase 4 at 25% (25%)                                      | construction of Phase 4 at 50% (50%)                            | Progress with<br>physical<br>construction of<br>Phase 4 at<br>50% (50%)    | TARGET<br>ACHIEVED | NONE | NONE  | Progress Reports Completion certificate/ Practical completion certificate                |
| , 06 & 07 Access to suquality basic                       | sustainable Spo<br>sic services Rec  |     | Madumeleng/ Shotong<br>Sports Complex               | 01, 06 & 07 | Access to sustainable quality basic services       | Recreation  | Complex a C N S S F           | Fo complete he construction of a Sport Complex at Madumeleng/ Shotong(multi- year)/Ph2 & Ph3 by 30 June 2022 | ex R | 10 426 921 0 | 01/07/2021 | 30/06/2022               | Tech                  | Progress with physical construction at 90% Phase 2 | Progress with physical construction of Phase 2 & 3 at 65% (65%)                                  | construction of Phase 2 & 3 at 75% (75%)                        | Progress with<br>physical<br>construction at<br>90% Phase 2                | ACHIEVED           |      | Elevate the<br>matter to the<br>Office of the<br>Municipal<br>Manager | Progress Reports Completion certificate/ Practical completion certificate                |
| Access to surquality basic                                | sustainable Roa<br>sic services      | ads | Jokong Street Paving                                | 26          | Access to sustainable quality basic services       |             | Street Paving s               | Paving of Cap Streets in Jokong (Multi-year/ Phase 4)  | ex R | 10 964 908 0 | 01/07/2021 | 30/06/2022               | Director Tech         | Phase 1,2 &3 completed                             | Progress with physical construction of 1.25km paving at 30% (30%)                                | construction of 1.25km paving at 70% (70%)                      | Progress with physical construction of 1.25km paving at 70% (70%)          | ACHIEVED           | NONE | NONE  | Progress<br>report/Practic<br>al Completion<br>Certificate/<br>Completion<br>Certificate |
|   | sustainable Roa<br>sic services Stor |     | Rampepe Access<br>Bridge (Designs)                  | 10          | Access to sustainable quality basic services       | Stormwater  | Access a bridge (Designs) F   | Construction of Cap<br>an access<br>oridge at<br>Rampepe by<br>30 June 2022<br>Multi-year)                   | ex R | 6 519 400 0  | 01/07/2021 | 30/06/2022               | Director Tech         | Project at 1.5% overall progress (Design stage)    | Project at 1% progress-<br>Design approval, Develop<br>specification and submit to<br>SCM (2.5%) | appointment of contractor and project commencement at 1% (3.5%) |  |                    | NONE | NONE  | Appointment<br>letter<br>(contractor)<br>and Progress<br>report                          |
|   | sustainable Roa<br>sic services Stor |     | Tshabela-Matswale<br>Street Paving                  | 10          | Access to sustainable quality basic services       | Stormwater  | Matswale s<br>Street Paving T | Paving of Cap<br>streets at<br>Ishabela<br>Matswale (multi-<br>year)- Phase 1                                | ex R | 12 178 400 0 | 01/07/2021 | 30/06/2022               | Director Tech         | Contractor appointed, 3% progress                  | Progress with physical construction of 1km paving at 22% (25%)                                   | construction of 1km paving at 47% (50%)                         | Progress with<br>physical<br>construction of<br>1km paving at<br>47% (50%) | ACHIEVED           | NONE | NONE  | Progress Reports/ Practical completion certificate/ Completion Certificate               |
|   | sustainable Roa<br>sic services Stor |     | Mohlabaneng Street<br>Paving                        | 10          | Access to sustainable quality basic services       | Stormwater  | Paving N                      | Paving of Cap streets at Mohlabaneng multi-year)-Phase 1   | ex R | 8 259 258 0  | 01/07/2021 | 30/06/2022               | Director Tech         | Contractor appointed, 3% progress                  |  | construction of 1km paving at 47% (50%)                         | Progress with physical construction of 1km paving at 47% (50%)             | ACHIEVED           | NONE | NONE  | Progress Reports/ Practical completion certificate/ Completion Certificate               |
| DCAL CONTRACT   |                                      |     |   |             |  |             |                               |  |      |              |            | LOCAL ECON               | OMIC DEVELOPMENT      |  |  |   |  |                    |      |   |  |

| 2021/22<br>IMPL FM |  |                               |   | Region/Ward | Strategic<br>Objective                 | Programme                     | Project<br>Name                              | Project<br>description  |         | dget for 2021/22 | Start Date | Completion date          | Project Owner         | Baseline (Project   | Project Milestone  | Project Milestone                                    | Actual<br>Performance  | Remarks                | Challenges | Interventio  | Evidence  |
|--------------------|--|-------------------------------|---|-------------|--|-------------------------------|--|---|---------|------------------|------------|--------------------------|-----------------------|---|--|--|--|------------------------|------------|--|---|
| Region/W ard       | Strategic<br>Objective                 | Programme                     | Project Name  |             |  |                               |  |   |         |                  |            | MUNICIPAL TRANSFORMATION | AND ORGNISATIONAL DEV |   |  |  |  |                        |            |  |   |
| 29                 | Integrated and sustainable development | Spatial<br>Development        | Enhancement & Beautifications of town entrance                | 29          | Integrated and sustainable development | Spatial<br>Development        | t &<br>Beautification                        | Upgrade and<br>beautification of<br>Modjadjiskloof<br>town entrance | Capex R | 750 000          | 01/07/2021 | 30/06/2022               | Comm                  | New Project   | Develop Specifications and submit to SCM - 10%                               | Tender Advertisement - 5% (15%)                      | Tender<br>advertised   | TARGET<br>ACHIEVED     | NONE       | NONE   | Specifications Advertisement Appointment letter Progress Reports Completion certificate/ Practical completion certificate |
| 29                 | Integrated and sustainable development | Spatial<br>Development        | Development of precinct plans for Kgapane and Senwamokgope    | 29          | Integrated and sustainable development | Spatial<br>Development        | plans for<br>Kgapane and                     | precinct plans<br>for Kgapane                                       | Opex R  | 500 000          | 01/07/2021 | 30/06/2022               | Plan                  | New Project   | Develop Specifications and submit to SCM - 10%                               | Tender Advertisement - 5% (15%)                      | Specifications<br>developed<br>and awaiting<br>appointment<br>of Service<br>provider | TARGET<br>ACHIEVED     | NONE       | NONE   | Specifications Advertisement Appointment letter Payment Certificate, Precinct Plans                                       |
| Head Office        | Integrated human settlement            | Spatial<br>Development        | Town Establishment on<br>Uitspan 172-LT                       | Head Office | Integrated human settlement            | Spatial<br>Development        | Establishmen                                 | Town Establishment on Uitspan 172- LT by 30 June 2021               | Opex R  | 2 431 500        | 01/07/2021 | 30/06/2022               | Plan                  | Service Provider appointed,<br>Proposed layout design<br>received | Preliminary report & Environmental Impact Assessment Report - 25%            | Technical report/ Working draft document - 25% (50%) | Still at 30%   | TARGET NOT<br>ACHIEVED | Land       | Speed up the resolution of the matter  | Preliminary Report EIA Report Technical Report Layout Report Tribunal Minutes Proclamation gazette                        |
| Head Office        | Integrated human settlement            | Spatial<br>Development        | Town Establishment<br>Meidingen 398-LT                        | Head Office | Integrated human settlement            | Spatial<br>Development        | Establishmen t Meidingen                     |   | Opex R  | 2 404 000        | 01/07/2021 | 30/06/2022               | Plan                  | Technical study completed   | Application submitted to MDM<br>Town Planning Tribunal for<br>approval - 50% |  | Township not<br>yet proclaimed   |                        | invasions  | the eviction of  | Tribunal  |
|                    | Improved and inclusive local economy   | Local Economic<br>Development | Establishment and outsourcing of business registration centre | Head Office | Improved and inclusive local economy   | Local Economic<br>Development | t and<br>outsourcing<br>of business          | Outsource   | Opex R  | 1 000 000        | 01/07/2021 | 30/06/2022               | Plan                  | New Project   | Develop Specifications and submit to SCM - 10%                               | Tender Advertisement - 5% (15%)                      | Tender is not advertised   | TARGET NOT<br>ACHIEVED |            | Speed up the training  | Specifications Advertisement Appointment letter Establishment notice Service Level Agreement                              |
| Head Office        | Integrated human settlement            | Spatial<br>Development        | Implementation of Land<br>Use Scheme by 30<br>June 2020       | Head Office | Integrated human settlement            | Spatial<br>Development        | on of Land<br>Use Scheme                     | Review the<br>Land Use<br>Scheme by 30<br>June 2021                 | Opex R  | 620 000          | 01/07/2021 | 30/06/2022               | Plan                  | Draft Rivsed Land Use<br>Scheme ready                             | Land use Scheme maps<br>developed - 50%                                      | Land use scheme completed 50% (100%)                 | - Draft Land<br>Use Scheme<br>completed  |                        | complete   | Complete the maps and take the Draft to Public Participation and the Council | Scheme maps   |
|                    | Improved and inclusive local economy   | Local Economic<br>Development | Review of Integrated<br>Transport Plan                        | Head Office | Improved and inclusive local economy   | Local Economic<br>Development | Review of<br>Integrated<br>Transport<br>Plan | Integrated<br>Transport plan<br>reviewed                            | Opex R  | 50 000           | 01/07/2021 | 30/06/2022               | Plan                  | New Project   | Develop Specifications and submit to SCM - 10%                               | Tender Advertisement - 5% (15%)                      | Tender not advertised  | TARGET NOT<br>ACHIEVED | budgeted   | Consider the project in Budget Ajdjustment                                   | Specifications Advertisement Appointment letter Reviewed Integrated transport plan  |

| 2021/22<br>IMPL FM |  |                           |                                | Region/Ward | Strategic<br>Objective                       | Programme                | _                            | Project description                     |                 | Budget for 2021/22                | Start Date                      | Completion date                           | Project Owner                         | Baseline (Project                  | Project Milestone Otr 1                        | Project Milestone Otr 2         | Actual<br>Performance   |                    | Challenges | Interventions | Evidence required  |
|--------------------|--|---------------------------|--------------------------------|-------------|--|--------------------------|------------------------------|---|-----------------|-----------------------------------|---------------------------------|---|---------------------------------------|------------------------------------|--|---------------------------------|---|--------------------|------------|---------------|--|
| Region/W<br>ard    | Strategic<br>Objective                       | Programme                 | Project Name                   |             |  |                          |                              |   |                 |                                   |                                 | MUNICIPAL TRANSFORMATIO                   | N AND ORGNISATIONAL DEV               | /ELOPMENT                          |  |                                 |   |                    |            |               |  |
|                    | Integrated and<br>sustainable<br>development | Spatial<br>Development    | Land Invasion Strategy         | Head Office | Integrated and<br>sustainable<br>development | Spatial<br>Development   | Land<br>Invasion<br>Strategy | To develop<br>Land Invasion<br>strategy | Opex            | R 820 000                         | 01/07/2021                      | 30/06/2022                                | Plan                                  | New Project                        | Develop Specifications and submit to SCM - 10% | Tender Advertisement - 5% (15%) | Terms of<br>Reference<br>developed<br>awaiting<br>appointment<br>of Service<br>provider | TARGET<br>ACHIEVED | NONE       | NONE          | Specifications Advertisement Appointment letter Land invasion strategy |
| *Footnote:         | The first % reflected in to                  | he quarterly milestone is | the quarterly target ito the w | *Footnote:  | The first % reflected                        | d in the quarterly miles | stone is the quarte          | erly target ito the w                   | eight of the ac | ctivity planned for the quarter a | alone, the percentage in bracke | ets is the cumulative performance for the | e project up to the end of that perio | d (adding one quarter to the next) |  |                                 |   |                    |            |               |  |
|                    |  |                           |                                |             |  |                          |                              |   |                 | R -                               |                                 |   |                                       |                                    |  |                                 |   |                    |            |               |  |
|                    |  |                           |                                |             |  |                          |                              |   |                 | R -                               |                                 |   |                                       |                                    |  |                                 |   |                    |            |               |  |

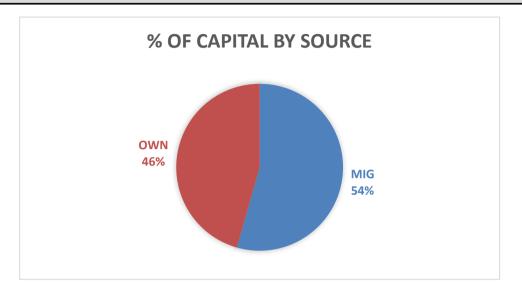
|                |   |             |            |            |            |            |            | <u>3-yea</u> | r Capital V   | Vorks Plai   | n by Ward  | <u>_</u>   |            |            |            |             |                 |            |               |
|----------------|---|-------------|------------|------------|------------|------------|------------|--------------|---------------|--------------|------------|------------|------------|------------|------------|-------------|-----------------|------------|---------------|
| Ward           | Project Name                            | Start date  | Completion |            |            |            |            | 2021/22      | 2 Monthly Exp | enditure Pro | jections   |            |            |            |            | MTRE        | F Budget alloca | tion       | Source of     |
|                |   |             | date       | July '21   | Aug '21    | Sept '21   | Oct '21    |              |               |              | Feb '22    | Mar '22    | Apr '22    | May '22    | Jun '22    | 2021/22     | 2022/23         | 2023/24    | Funding       |
|                |   |             |            |            |            |            |            | ADI          | MINISTRATIO   | N (MTOD, MF  | VM & GG)   |            |            |            |            |             |                 |            |               |
| Head office    | Diesel Tanker with meter readings       | 01/07/2021  | 30/06/2022 | R0         | R0         | R0         | R0         | R0           | R0            | R0           | R100 000   | RO         | R0         | R0         | RO         | R100 000    | R0              | R0         | Own revenue   |
| Head<br>office | Fire Extinguishers                      | 01/07/2021  | 30/06/2022 | R0         | R100 000   | R0         | R0         | R0           | R0            | R0           | R0         | RO         | R0         | R0         | RO         | R100 000    | R0              | R0         | Own revenue   |
| Head<br>office | Laptops                                 | 01/07/2021  | 30/06/2022 | R0         | ) R0       | R0         | R0         | R500 000     | R0            | R0           | R500 000   | RO         | R0         | R0         | RO         | R200 000    | R0              | R0         | Own revenue   |
|                |   |             |            |            |            |            |            |              | COMMUNITY     | SERVICES (   | BSD)       |            |            |            |            |             |                 |            |               |
| 5              | Ward 5 Community hall                   | 01/07/2021  | 30/06/2022 | R500 000   | R500 000   | R500 000   | R200 000   | R200 000     | R0            | R500 000     | R200 000   | R200 000   | R500 000   | R200 000   | R100 000   | R3 600 000  | R0              | R0         | Own revenue   |
| 12             | Thakgalane Sports<br>Complex            | 01/07/2021  | 30/06/2022 | R1 112 276   | R1 112 276    | R1 112 276   | R1 112 276 | R1 112 276 | R1 112 276 | R1 112 276 | R1 112 276 | R13 347 312 | R0              | R0         | MIG & Own     |
|                | Shotong Sports                          | 01/07/2021  | 30/06/2022 |            |            |            |            |              |               |              |            |            |            |            |            |             |                 |            |               |
| & 07           | Complex                                 |             |            | R868 910     | R868 910      | R868 910     | R868 910   | R868 910   | R868 910   | R868 910   | R868 910   | R10 426 921 | R0              | R0         | MIG & Own     |
|                | Ga-Kgapane new cemetery establishment   | 01/07/2021  | 30/06/2023 | R500 000   | R500 000   | R500 000   | R200 000   | R200 000     | R0            | R500 000     | R200 000   | R200 000   | R500 000   | R200 000   | R100 000   | R6 909 008  | R0              | RΩ         | Own revenue   |
| Head<br>office | Chain Saws                              | 01/07/2021  | 30/06/2022 | R0         |            |            |            |              | R0            | R0           | R0         |            |            |            |            |             | R0              |            | Own revenue   |
| -              | Grass Cutting                           | 01/07/2021  | 30/06/2022 | 110        | 1 10       | 110        | 110        | 110          | 110           | 110          | 110        | 1100       | 110        | 1130 000   | 1100       | 1130 000    | 110             | 110        | o miniorona o |
| Head<br>office | Machine                                 | 0 170172021 | 00,00,2022 | R0         | R0         | R0         | R0         | R0           | R0            | R0           | R0         | RO         | R100 000   | R0         | RO         | R100 000    | R0              | R0         | Own revenue   |
|                | Beautifications of town                 | 01/07/2021  | 30/06/2022 |            |            |            |            |              |               |              |            |            |            |            |            |             |                 |            |               |
| 29             | entrance                                |             |            | R0         | R100 000   | R0         | R0         | R100 000     | R100 000      | R100 000     | R100 000   | R100 000   | R150 000   | R0         | RO         | R750 000    | R0              | R0         | Own revenue   |
| 29             | Modjadjiskloof Taxi<br>rank (upgrading) | 01/07/2021  | 30/06/2022 | R270 833     | R270 833      | R270 833     | R270 833   | R270 833   | R270 833   | R270 833   | R270 833   | R3 250 000  | R0              | R0         | Own revenue   |
| 29             | Office safe & brick safe                | 01/07/2021  | 30/06/2022 | R0         | ) R0       | R100 000   | R0         | R0           | R0            | R0           | R0         | RO         | R0         | R0         | RO         | R100 000    | R0              | R0         | Own revenue   |
|                | Cubicles -Kgapane<br>Old Sub-Office     | 01/07/2021  | 30/06/2022 | R0         | ) R0       | R0         | R0         | R0           | R0            | R100 000     | R0         | RO         | R0         | R0         | RO         | R100 000    | R0              | R0         | Own revenue   |
|                |   | 01/07/2021  | 30/06/2023 | R208 333   |            |            | R208 333   |              |               |              | R208 333   |            | R208 333   |            |            |             | R2 000 000      |            | Own revenue   |
|                |   |             | •          |            |            |            |            |              |               | RICITY (BSD) |            |            | •          | •          |            |             |                 |            |               |
| Head<br>office | Electricity Master Plan                 | 01/07/2021  | 30/06/2022 | R0         | ) R0       | R200 000   | R0         | R0           | R0            | R0           | R200 000   | R100 000   | R0         | R0         | RO         | R100 000    | R0,00           | RU UU      | Own revenue   |
| 2              | Highmast in Various<br>Villages         | 01/07/2021  | 30/06/2022 |            |            |            |            |              |               |              |            |            |            |            |            |             |                 | · ·        | Own revenue   |
|                | -                                       | 01/07/2021  | 30/06/2024 | R0         | R0         | R0         | R0         | R200 000     | R0            | R0           | R300 000   | R140 000   | R0         | R0         | RO         | R640 000    | R0              | KU         | Own revenue   |
| 29             | Integration                             |             |            | R0         | ) R0       | R0         | R0         | R300 000     | R0            | R300 000     | R0         | R300 000   | R0         | R300 000   | RO         | R200 000    | R3 000 000      | R1 000 000 | Own revenue   |
| 29             | Refurbishing of LV network              | 01/07/2021  | 30/06/2023 | R0         | R0         | R0         | R400 000   | R300 000     | R0            | R300 000     | R400 000   | R300 000   | R0         | R0         | R400 000   | R50 000     | R200 000        | R0         | Own revenue   |

|                |   |            |            |          |            |          |          | <u>3-yea</u> | r Capital V | Vorks Plar    | by Ward    | _          |            |            |            |              |                 |                            |             |
|----------------|---|------------|------------|----------|------------|----------|----------|--------------|-------------|---------------|------------|------------|------------|------------|------------|--------------|-----------------|----------------------------|-------------|
| Ward           | Project Name                                    | Start date | Completion |          |            |          |          | 2021/22      | Monthly Exp | enditure Proj | ections    |            |            |            |            | MTRE         | F Budget alloca | ntion                      | Source of   |
|                |   |            |            |          | Aug '21    | Sept '21 | Oct '21  | Nov '21      | Dec '21     | Jan '22       | Feb '22    | Mar '22    | Apr '22    | May '22    | Jun '22    | 2021/22      | 2022/23         | 2023/24                    | Funding     |
| 29             | HV Cable Network<br>Refurbishment -<br>ringfeed | 01/07/2021 | 30/06/2022 | R0       | R0         | R0       | R0       | R200 000     | R0          | R400 000      | R300 000   | R300 000   | R300 000   | R300 000   | R200 000   | R500 000     | R0,00           | R0,00                      | Own revenue |
| 29             | Electrical Bulk Service<br>Extension 11         | 01/07/2021 | 30/06/2023 | R0       | R0         | R0       | R400 000 | R400 000     | R200 000    | R400 000      | R400 000   | R400 000   | R400 000   | R400 000   | R0         | R500 000     | R3 000 000      | R0                         | Own revenue |
| 29             | Electrical Bulk Service<br>Extension 12         |            |            | R0       | R0         | R0       | R400 000 | R400 000     | R200 000    | R400 000      | R400 000   | R400 000   | R400 000   | R400 000   | R0         | R9 500 000   | R3 000 000      | R0                         | Own revenue |
| 29             | Rotaba Sub station<br>Protection                | 01/07/2021 |            | R0       | R0         | R200 000 | R0       | R0           | R0          | R300 000      | R0         | R0         | R0         | R0         | R0         | R10 000      | R0              |                            | Own revenue |
| 29             | Transformers (3)                                | 01/07/2022 | 30/06/2024 | n/a      | n/a        | n/a      | n/a      | n/a          | n/a         |               | n/a        | n/a        | n/a        | n/a        | n/a        | R0,00        | R1 500 000      | R1 400 000                 | Own revenue |
|                |   | 1          | 1          |          |            |          |          |              |             | BRIDGES (BS   | ,          |            |            |            |            |              | 1               |                            |             |
|                |   |            | 30/06/2024 | R0       | R0         | R0       | R0       | R0           | R0          | R0            | R0         | R100 000   | R0         | R300 000   | R0         | R400 000     | R3 000 000      | R1 000 000                 | Own revenue |
|                | Canal   | 01/07/2021 |            | R0       | R100 000   | R0       | R200 000 | R200 000     | R100 000    | R200 000      | R200 000   | R200 000   | R0         | R300 000   | R0         | R1 500 000   | R2 000 000      | R0                         | Own revenue |
|                | Makhutukwe Street<br>Paving (Planning)          | 01/07/2021 |            | R416 667 | R416 667   | R416 667 | R416 667 | R416 667     | R416 667    | R416 667      | R416 667   | R416 667   | R416 667   | R416 667   | R416 667   | R5 000 000   | R6 000 000      | R2 000 000                 | Own revenue |
|                | Paving- Designs                                 | 01/07/2021 |            | R500 000 | R500 000   | R500 000 | R500 000 | R500 000     | R500 000    | R500 000      | R500 000   | R500 000   | R500 000   | R500 000   | R500 000   | R6 000 000   | R6 000 000      | R2 000 000                 | Own revenue |
| 18             | Sephukubye Street<br>Paving                     | 01/07/2021 |            | R500 000 | R500 000   | R500 000 | R500 000 | R500 000     | R500 000    | R500 000      | R500 000   | R500 000   | R500 000   | R500 000   | R500 000   | R14 000 000  | R4 000 000      | R3 000 000                 | Own revenue |
| 2              | Motsinoni street paving                         | 01/07/2021 |            | R0       | R0         | R0       | R0       | R0           | R0          | R0            | R0         | R0         | R0         | R0         | R1 150 000 | R1 150 000   | R6 000 000      | R2 000 000                 | Own revenue |
| 21             | Paving  | 01/07/2021 |            | R0       | R0         | R0       | R0       | R0           | R0          | R0            | R0         | R0         | R0         | R0         | R1 150 000 | R1 150 000   | R6 000 000      | R2 000 000                 | Own revenue |
| 1              | Thibeni Street Paving -<br>Designs              |            |            | R0       | R0         | R0       | R0       | R0           | R0          | R0            | R0         | R0         | R0         |            | R1 150 000 | R1 150 000   | R6 000 000      | R2 000 000                 |             |
| 26             | , , ,   |            | 30/06/2022 | R913 742 | R913 742   | R913 742 | R913 742 | R913 742     | R913 742    | R913 742      | R913 742   | R913 742   | R913 742   | R913 742   | R913 742   | R10 964 908  | R0              | R0                         | MIG         |
| 10             | Bridge  | 01/07/2021 |            | R543 283 | R543 283   | R543 283 | R543 283 | R543 283     | R543 283    | R543 283      | R543 283   | R543 283   | R543 283   | R543 283   | R543 283   | R6 519 400   | R0              | R0                         | MIG         |
| 10             | Street Paving                                   | 01/07/2021 |            | R868 867 | R868 867   | R868 867 | R868 867 | R868 867     | R868 867    | R868 867      | R868 867   | R868 867   | R868 867   | R868 867   | R868 867   | R124 178 400 |                 |                            | MIG         |
| 10             | Mohlabaneng Street Pa                           |            |            | R688 272 | R688 272   | R688 272 | R688 272 | R688 272     | R688 272    | R688 272      | R688 272   | R688 272   |            |            | R688 272   | R8 259 258   |                 |                            | Own revenue |
| <u>4</u><br>25 |   | 01/07/2021 |            | R0       | R0         |          | R0       | R2 400 000   | R0          |               |            |            |            | R2 400 000 |            |              |                 | -                          |             |
| 25             | -   | 01/07/2022 | 30/06/2024 |          | n/a<br>n/a |          |          | n/a<br>n/a   |             |               | n/a<br>n/a | n/a<br>n/a | n/a<br>n/a | n/a<br>n/a | n/a<br>n/a | R0           |                 | R14 600 000<br>R11 390 123 |             |
|                | Ŭ   | 01/07/2022 |            | ıı/a     | ıııa       | ıııa     | ıııa     | ıııa         | ıııa        | ıııa          | ıııa       | ıııa       | ıı/a       | ıııa       | ıııa       | KU           | N12 100 000     | N 11 380 123               | IVIIG       |
|                | Paving  |            |            | n/a      | n/a        | n/a      | n/a      | n/a          | n/a         | n/a           | n/a        | n/a        | n/a        | n/a        | n/a        | R0           | R12 229 020     | R17 470 980                | MIG         |
|                | Paving  | 01/07/2022 |            | n/a      | n/a        | n/a      | n/a      | n/a          | n/a         | n/a           | n/a        | n/a        | n/a        | n/a        | n/a        | R0           | R12 100 000     | R14 591 456                | MIG         |
| 3              | Paving - design                                 | 01/07/2022 |            | n/a      | n/a        | n/a      | n/a      | n/a          | n/a         | n/a           | n/a        | n/a        | n/a        | n/a        | n/a        | R0           | R300 000        | R2 000 000                 | Own revenue |
| 1              | Khethothone Street<br>Paving - design           | 01/07/2022 | 30/06/2024 | n/a      | n/a        | n/a      | n/a      | n/a          | n/a         | n/a           | n/a        | n/a        | n/a        | n/a        | n/a        | R0           | R300 000        | R2 000 000                 | Own revenue |

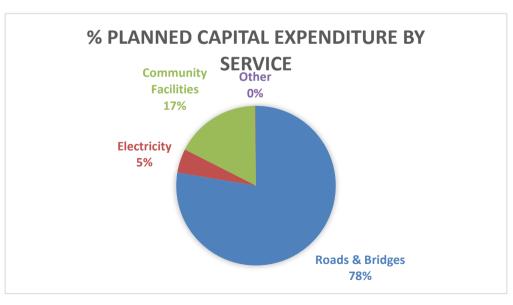
|      |  |            |            |          |         |          |         | <u>3-yea</u> | ar Capital \ | Norks Pla     | n by Ward | <u>L</u> |         |         |         |              |                 |             |             |
|------|--|------------|------------|----------|---------|----------|---------|--------------|--------------|---------------|-----------|----------|---------|---------|---------|--------------|-----------------|-------------|-------------|
| Ward | Project Name   | Start date | Completion |          |         |          |         | 2021/2       | 2 Monthly Ex | penditure Pro | jections  |          |         |         |         | MTRE         | F Budget alloca | ntion       | Source of   |
|      |  |            |            | July '21 | Aug '21 | Sept '21 | Oct '21 | Nov '21      | Dec '21      | Jan '22       | Feb '22   | Mar '22  | Apr '22 | May '22 | Jun '22 | 2021/22      | 2022/23         | 2023/24     | Funding     |
|      | Ward 13<br>(Senwakgope) Street<br>Paving -           | 01/07/2022 | 30/06/2024 | n/a      | n/a     | n/a      | n/a     | n/a          | n/a          | n/a           | n/a       | n/a      | n/a     | n/a     | n/a     | R0           | R7 000 000      | R2 000 000  | Own revenue |
|      | Ward 15 Phase 2<br>Street Paving -<br>design         | 01/07/2022 | 30/06/2024 | n/a      | n/a     | n/a      | n/a     | n/a          | n/a          | n/a           | n/a       | n/a      | n/a     | n/a     | n/a     | R0           | R300 000        | R2 000 000  | Own revenue |
|      | Maupa Street Paving -<br>design                      | 01/07/2022 | 30/06/2024 | n/a      | n/a     | n/a      | n/a     | n/a          | n/a          | n/a           | n/a       | n/a      | n/a     | n/a     | n/a     | R0           | R300 000        | R2 000 000  | Own revenue |
|      | Sekgopo Ramoadi-<br>Matlou Street Paving -<br>design | 01/07/2022 | 30/06/2024 | n/a      | n/a     | n/a      | n/a     | n/a          | n/a          | n/a           | n/a       | n/a      | n/a     | n/a     | n/a     | R0           | R300 000        | R2 000 000  | Own revenue |
|      | Mokgoba Street<br>Paving - design                    | 01/07/2022 | 30/06/2024 | n/a      | n/a     | n/a      | n/a     | n/a          | n/a          | n/a           | n/a       | n/a      | n/a     | n/a     | n/a     | R0           | R300 000        | R2 000 000  | Own revenue |
|      |  |            |            |          |         |          |         |              |              |               |           |          |         |         |         | R237 105 207 | R122 921 650    | R95 783 300 |             |

### 2021/22 CAPITAL BUDGET SUMMARY

| Source of Capital | Bu | dget for 2021/22 | % of total |
|-------------------|----|------------------|------------|
| MIG               | R  | 57 794 199       | 54%        |
| OWN               | R  | 48 450 000       | 46%        |
| Total             | R  | 106 244 199      |            |



| Service Type         | Bud | dget for 2021/22 | % of capital budget |
|----------------------|-----|------------------|---------------------|
| Roads & Bridges      | R   | 184 071 966      | 78%                 |
| Electricity          | R   | 11 500 000       | 5%                  |
| Community Facilities | R   | 41 133 241       | 17%                 |
| Other                | R   | 400 000          | 0%                  |
| Total                | R   | 237 105 207      |                     |



| Indicator | Performance indicator  | Data element   | Baseline | Annual target | 1st Quarter | 2nd Quarter | 3rd Quarter                       | 4th Quarter                       | Reasons for no           | Steps undertaken,   | Estimated date                 |
|-----------|--|--|----------|---------------|-------------|-------------|-----------------------------------|-----------------------------------|--------------------------|---|--------------------------------|
| Code      |  |  |          | for 2021/2022 |             | output      | Planned<br>output<br>as per SDBIP | Planned<br>output<br>as per SDBIP | data, if not<br>provided | or to be<br>undertaken, to<br>provide data in the<br>future | when data will be<br>available |
| EE1.11    | Number of dwellings provided electricity supply by the munic |  |          |               |             |             |                                   |                                   |                          |   |                                |
| EE1.11(1) |  | (1) Number of residential supply points energised and commissioned by the municipality | 1002     | 1002          | n/a         | n/a         | n/a                               | 1002                              | n/a                      | n/a   | n/a                            |
| EE3.11    | Percentage of unplanned out within industry standard timef   | ages that are restored to supply<br>frames   |          |               |             |             |                                   |                                   |                          |   |                                |
| EE3.11(1) |  | (1) Number of unplanned outages restored within x hours                                | 11       | 0             | 0           | 0           | 0                                 | 0                                 | n/a                      | n/a   | n/a                            |
| EE3.11(2) |  | (2) Total number of unplanned outages  | 11       | 0             | 0           | 0           | 0                                 | 0                                 | n/a                      | n/a   | n/a                            |
| EE3.21    | Percentage of planned mainte                                 | enance performance   |          |               |             |             |                                   |                                   |                          |   |                                |
| EE3.21(1) |  | (1) Actual number of maintenance 'jobs' for planned or preventative maintenance        | 6        | 4             | 1           | 1           | 1                                 | 1                                 | n/a                      | n/a   | n/a                            |
| EE3.21(2) |  | (2) Budgeted number of maintenance 'jobs' for planned or preventative maintenance      | 6        | 4             | 1           | 1           | 1                                 | 1                                 | n/a                      | n/a   | n/a                            |
| WS1.11    | Number of new sewer connect standards                        | ctions meeting minimum   |          |               |             |             |                                   |                                   |                          |   |                                |
| WS1.11(1) |  | (1) Number of new sewer connection to consumer units                                   | 0        | 0             | 0           | 0           | 0                                 | 0                                 | District Function        | District Function   | District Function              |
| WS1.11(2) |  | (2) Number of new sewer connections to communal toilet facilities                      | 0        | 0             | 0           | 0           | 0                                 | 0                                 | District Function        | District Function   | District Function              |
| WS2.11    | Number of new water connect standards                        | tions meeting minimum  |          |               |             |             |                                   |                                   |                          |   |                                |
| WS2.11(1) |  | (1) Number of new water connections to piped (tap) water                               | 0        | 0             | 0           | 0           | 0                                 | 0                                 | District Function        | District Function   | District Function              |

| CIRCULAF          | R 88: OUTPUT INDICATO                                 | ORS FOR QUARTERLY   | REPORTING  |                                |      |         |  |  |  |  |  |
|-------------------|---|---|--|--------------------------------|------|---------|--|--|--|--|--|
| Indicator<br>Code | Performance indicator                                 | Data element  | Baseline<br>(Annual<br>Performance<br>of 2020/21<br>estimated) | Annual target<br>for 2021/2022 |      | Planned | 3rd Quarter<br>Planned<br>output<br>as per SDBIP | 4th Quarter<br>Planned<br>output<br>as per SDBIP | Reasons for no<br>data, if not<br>provided | Steps undertaken,<br>or to be<br>undertaken, to<br>provide data in the<br>future | Estimated date when data will be available |
| WS2.11(2)         |   | (2) Number of new water connections to public/communal facilities           | 0  | 0                              | 0    | 0       | 0  | 0  | District Function                          | District Function  | District Function                          |
| WS3.11            | Percentage of callouts respon (sanitation/wastewater) | ded to within 24 hours  |  |                                |      |         |  |  |  |  |  |
| WS3.11(1)         |   | (1) Number of callouts responded to within 24 hours (sanitation/wastewater) | 144  | 0                              | 0    | 0       | 0  | 0  | Call-outs not planned for                  | n/a  | n/a  |
| WS3.11(2)         |   | (2) Total number of callouts (sanitation/wastewater)                        | 144  | 0                              | 0    | 0       | 0  | 0  | Call-outs not planned for                  | n/a  | n/a  |
| WS3.21            | Percentage of callouts respon                         | ded to within 24 hours (water)  |  |                                |      |         |  |  |  |  |  |
| WS3.21(1)         |   | (1) Number of callouts responded to within 24 hours (water)                 | 144  | 0                              | 0    | 0       | 0  | 0  | Call-outs not planned for                  | n/a  | n/a  |
| WS3.21(2)         |   | (2) Total water service callouts received                                   | 144  | 0                              | 0    | 0       | 0  | 0  | Call-outs not planned for                  | n/a  | n/a  |
| TR6.12            | Percentage of surfaced munic                          | ipal road lanes which has   |  |                                |      |         |  |  |  |  |  |
| TR6.12(1)         |   | (1) Kilometres of municipal road lanes resurfaced and resealed              | 0  | 0                              | 0    | 0       | 0  | 0  | No budget for the financial year           | n/a  | n/a  |
| TR6.12(2)         |   | (2) Kilometres of surfaced municipal road lanes                             | 0  | 0                              | 0    | 0       | 0  | 0  | No budget for the financial year           | n/a  | n/a  |
| TR6.13            | KMs of new municipal road lar                         | nes built   |  |                                |      |         |  |  |  |  |  |
| TR6.13(1)         |   | (1) Number of kilometres of resurfaced road lanes built                     | 0  | 6,30                           | 0,00 | 0,00    | 1,25   | 5,05   | n/a  | n/a  | n/a  |
| TR6.13(2)         |   | (2) Number of kilometres of unsurfaced road lanes built                     | 0  | n/a                            | n/a  | n/a     | n/a  | n/a  | n/a  | n/a  | n/a  |
| TR6.21            | Percentage of reported pothol                         | e complaints resolved within  |  |                                |      |         |  |  |  |  |  |

| Indicator<br>Code | Performance indicator  |   |                   | Annual target<br>for 2021/2022 | Planned output | Planned     | Planned output | 4th Quarter<br>Planned<br>output<br>as per SDBIP | Reasons for no<br>data, if not<br>provided | or to be | Estimated date<br>when data will be<br>available |
|-------------------|--|---|-------------------|--------------------------------|----------------|-------------|----------------|--|--|----------|--|
| TR6.21(1)         |  | (1) Number of pothole<br>complaints resolved within<br>the standard time after being<br>reported                      | 0                 | 0                              | 0              | 0           | 0              | 0  | No records kept of potholes                | n/a      | n/a  |
| TR6.21(2)         |  | (2) Number of potholes reported   | 0                 | 0                              | 0              | 0           | 0              | 0  | No records kept of potholes                | n/a      | n/a  |
| FD1.11            | Percentage of compliance with for structural firefighting incide           | h the required attendance time<br>ents  |                   |                                |                |             |                |  |  |          |  |
| FD1.11(1)         |  | (1) Number of structural fire incidents where the attendance time was less than 14 minutes                            | District function | n/a                            | n/a            | n/a         | n/a            | n/a  | District Function                          | n/a      | n/a  |
| FD1.11(2)         |  | (2) Total number of distress calls for structural fire incidents received   | District function | n/a                            | n/a            | n/a         | n/a            | n/a  | District Function                          | n/a      | n/a  |
| ED1.11            | Percentage of total municipal on contracted services physic municipal area |   |                   |                                |                |             |                |  |  |          |  |
| LED1.11(1)        |  | (1) R-value of operating expenditure on contracted services within the municipal area                                 | 70676000          | 92683000,00                    | 23170750,00    | 23170750,00 | 23170750,00    | 23170750,00                                      | n/a  | n/a      | n/a  |
| _ED1.11(2)        |  | (2) Total municipal operating expenditure on contracted services  | 70676000          | 92683000,00                    | 23170750,00    | 23170750,00 | 23170750,00    | 23170750,00                                      | n/a  | n/a      | n/a  |
| ED1.21            | Number of work opportunities   | created through Public  |                   |                                |                |             |                |  |  |          |  |
| ED1.21(1)         |  | (1) Number of work<br>opportunities provided by the<br>municipality through the<br>Expanded Public Works<br>Programme | 1029              | 90,00                          | 90,00          | 90,00       | 90,00          | 90,00  | n/a  | n/a      | n/a  |

| CIRCULAF          | R 88: OUTPUT INDICATO                                       | ORS FOR QUARTERLY  | REPORTING |              |                |             |                |             |  |          |  |
|-------------------|---|--|-----------|--------------|----------------|-------------|----------------|-------------|--|----------|--|
| Indicator<br>Code | Performance indicator                                       |  |           |              | Planned output | Planned     | Planned output | Planned     | Reasons for no<br>data, if not<br>provided   | or to be | Estimated date<br>when data will be<br>available |
| LED1.21(2)        |   | (2) Number of work opportunities provided through the Community Works Programme and other related infrastructure initiatives                         | 1120      | 217,00       | 50,00          | 100,00      | 150,00         | 217,00      | n/a  | n/a      | n/a  |
| LED2.12           | Percentage of the municipality                              | 's operating budget spent on   |           |              |                |             |                |             |  |          |  |
| GG6.11(1)         |   | (1) R-value of operating<br>budget expenditure spent on<br>free basic services   | 203926    | 1011696,00   | 252924,00      | 252924,00   | 252924,00      | 252924,00   | n/a  | n/a      | n/a  |
| GG6.11(2)         |   | (2) Total operating budgets for the municipality   | 265041000 | 365365000,00 | 91341250,00    | 91341250,00 | 91341250,00    | 91341250,00 | n/a  | n/a      | n/a  |
| LED3.11           | Average time taken to finalise                              | business licence applications  |           |              |                |             |                |             |  |          |  |
| LED3.11(1)        |   | (1) Sum of the total working days per business application finalised   | 0         | 0            | 0              | 0           | 0              | 0           | Establishment of<br>Business Registration<br>Centre will be<br>concluded by 30 June<br>'22, no registrations<br>currently possible | n/a      | n/a  |
| LED3.11(2)        |   | (2) Number of business applications finalised  | 0         | 0            | 0              | 0           | 0              | 0           | Establishment or Business Registration Centre will be  | n/a      | n/a  |
|                   | Average number of days from letter of award per 80/20 procu |  |           |              |                |             |                |             | THE STREET OF STREET   |          |  |
| LED3.31(1)        |   | (1) Sum of the number of days from the point of advertising a tender in terms of the 80/20 procurement process to the issuing of the letter of award | 90        | 90,00        | 90,00          | 90,00       | 90,00          | 90,00       | n/a  | n/a      | n/a  |

| Indicator<br>Code | Performance indicator         |  |     | Annual target<br>for 2021/2022 | Planned output | Planned output | Planned output | Planned | Reasons for no<br>data, if not<br>provided | or to be | Estimated date<br>when data will be<br>available |
|-------------------|-------------------------------|--|-----|--------------------------------|----------------|----------------|----------------|---------|--|----------|--|
| LED3.31(2)        |                               | (2) Total number of 80/20<br>tenders awarded as per the<br>procurement process   | 43  | 38,00                          | 10,00          | 10,00          | 10,00          | 8,00    | n/a  | n/a      | n/a  |
| LED3.32           | Percentage of municipal payr  | nents made to service  |     |                                |                |                |                |         |  |          |  |
| LED3.32(1)        |                               | (1) Number of municipal payments within 30-days of complete invoice receipt made to service providers                          | 100 | 100,00                         | 100,00         | 100,00         | 100,00         | 100,00  | n/a  | n/a      | n/a  |
| LED3.32(2)        |                               | (2) Total number of complete invoices received (30 days or older)  | 0   | 0,00                           | 0,00           | 0,00           | 0,00           | 0,00    | n/a  | n/a      | n/a  |
| GG1.21            | Staff vacancy rate            |  |     |                                |                |                |                |         |  |          |  |
| GG1.21(1)         | ,                             | (1) The number of employees on the approved organisational structure   | 321 | 0,00                           | 0,00           | 0,00           | 0,00           | 0,00    | n/a  | n/a      | n/a  |
| GG1.21(2)         |                               | (2) The number of permanent employees in the municipality  | 259 | 29,00                          | 9,00           | 0,00           | 25,00          | 0,00    | n/a  | n/a      | n/a  |
| GG1.22            | Percentage of vacant posts fi | lled within 3 months   |     |                                |                |                |                |         |  |          |  |
| GG1.22(1)         |                               | (1) Number of vacant posts filled within 3 months since the date (dd/mm/yyyy) of authority to proceed with filling the vacancy | 0   | 29,00                          | 0,00           | 0,00           | 25,00          |         | n/a  | n/a      | n/a  |
| GG1.21(2)         |                               | (2) Number of vacant posts that have been filled   | 9   | 29,00                          | 0,00           | 0,00           | 25,00          |         | n/a  | n/a      | n/a  |
| GG2.11            | Percentage of ward committee  |  |     |                                |                |                |                |         |  |          |  |
| GG2.11(1)         |                               | (1) Total number of ward committees with 6 or more members   | 30  | 30                             | 30             | 30             | 30             | 30      | n/a  | n/a      | n/a  |

| CIRCULA           | R 88: OUTPUT INDICATO                                       | ORS FOR QUARTERLY   | REPORTING |                                |                |         |  |  |  |     |  |
|-------------------|---|---|-----------|--------------------------------|----------------|---------|--|--|--|-----|--|
| Indicator<br>Code | Performance indicator                                       | Data element  |           | Annual target<br>for 2021/2022 | Planned output | Planned | 3rd Quarter<br>Planned<br>output<br>as per SDBIP | 4th Quarter<br>Planned<br>output<br>as per SDBIP | Reasons for no<br>data, if not<br>provided |     | Estimated date<br>when data will be<br>available |
| GG2.11(2)         |   | (2) Total number of wards   | 30        | 30                             | 30             | 30      | 30   | 30   | n/a  | n/a | n/a  |
| GG2.12            | Percentage of wards that have convened community meeting    |   |           |                                |                |         |  |  |  |     |  |
| GG2.12(1)         |   | (1) Total number of councillor convened ward community meetings   | 30        | 480                            | 120            | 120     | 120  | 120  | n/a  | n/a | n/a  |
| GG2.12(2)         |   | (2) Total number of wards   | 30        | 30                             | 30             | 30      | 30   | 30   | n/a  | n/a | n/a  |
| GG2.31            | Percentage of official complair municipal complaint managem |   |           |                                |                |         |  |  |  |     |  |
| GG2.31(1)         |   | (1) Number of official complaints responded to according to municipal norms and standards               | 54        | 0,00                           | 0,00           | 0,00    | 0,00   | 0,00   | n/a  | n/a | n/a  |
| GG2.31(2)         |   | (2) Number of official complaints received  | 54        | 0,00                           | 0,00           | 0,00    | 0,00   | 0,00   | n/a  | n/a | n/a  |
| GG4.11            | Number of agenda items defer<br>meeting                     | rred to the next council  |           |                                |                |         |  |  |  |     |  |
| GG4.11(1)         |   | (1) Sum total number of all<br>council agenda items<br>deferred to the next meeting                     | 0         | 0                              | 0              | 0       | 0  | 0  | None, not planned for                      | n/a | n/a  |
| GG5.11            | Number of active suspensions                                | longer than three months  |           |                                |                |         |  |  |  |     |  |
| GG5.11(1)         |   | (1) Simple count of the number of active suspensions in the municipality lasting more than three months | 0         | 0,00                           | 0,00           | 0,00    | 0,00   | 0,00   | No cases, none planned                     | n/a | n/a  |
| GG5.12            | Quarterly salary bill of suspend                            |   |           |                                |                |         |  |  |  |     |  |
| GG5.12(1)         |   | (1) Sum of the salary bill for all suspended officials for the reporting period                         | 0         | 0,00                           | 0,00           | 0,00    | 0,00   | 0,00   | No suspensions                             | n/a | n/a  |
| OUTPLIT INF       | DICATORS FOR ANNUAL REF                                     | PORTING   |           |                                |                |         |  |  |  |     |  |
| CON ON INC        | NOTIONO I ON ANNOAL NEI                                     | O.C.IIIO  |           |                                |                |         |  |  | I  |     | I  |
| WS5.31            | Percentage of total water conr                              | nections metered  |           |                                |                |         |  |  |  |     |  |

| Indicator<br>Code | Performance indicator                            |   | (Annual                                 | Annual target for 2021/2022 |                        | Planned                | 3rd Quarter Planned    | Planned                | Reasons for no data, if not | or to be  | Estimated date when data will be |
|-------------------|--|---|---|-----------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------------|---|----------------------------------|
|                   |  |   | Performance<br>of 2020/21<br>estimated) |                             | output<br>as per SDBIP | output<br>as per SDBIP | output<br>as per SDBIP | output<br>as per SDBIP | provided                    | undertaken, to<br>provide data in the<br>future | available                        |
| WS5.31(1)         |  | (1) Number of water connections metered   | not known                               | not known                   | n/a                    | n/a                    | n/a                    | n/a                    | District Function           | n/a   | n/a                              |
| WS5.31(2)         |  | (2) Number of connections unmetered   | not known                               | not known                   | n/a                    | n/a                    | n/a                    | n/a                    | District Function           | n/a   | n/a                              |
| ENV4.11           | Percentage of biodiversity priomunicipality      | ority area within the   |   |                             |                        |                        |                        |                        |                             |   |                                  |
| ENV4.11(1)        |  | (1) Total land area in<br>hectares classified as<br>"biodiversity priority areas" | District function                       | n/a                         | n/a                    | n/a                    | n/a                    | n/a                    | n/a                         | n/a   | n/a                              |
| ENV4.11(2)        |  | (2) Total municipal area in   | 189100                                  | 189100                      | n/a                    | n/a                    | n/a                    | n/a                    | n/a                         | n/a   | n/a                              |
| ENV4.21           | Percentage of biodiversity price                 | prity areas protected   |   |                             |                        |                        |                        |                        |                             |   |                                  |
| ENV4.21(1)        |  | (1) Area of priority<br>biodiversity area in hectares<br>which is protected       | District function                       | n/a                         | n/a                    | n/a                    | n/a                    | n/a                    | n/a                         | n/a   | n/a                              |
| ENV4.21(2)        |  | (2) Total area identified as a priority biodiversity area in hectares             | District function                       | n/a                         | n/a                    | n/a                    | n/a                    | n/a                    | n/a                         | n/a   | n/a                              |
| ΓR6.11            | Percentage of unsurfaced road                    | d graded  |   |                             |                        |                        |                        |                        |                             |   |                                  |
| TR6.11(1)         |  | (1) Kilometres of municipal road graded   | 40                                      | 40,00                       | 10,00                  | 10,00                  | 10,00                  | 10,00                  | n/a                         | n/a   | n/a                              |
| ΓR6.11(2)         |  | (2) Kilometres of unsurfaced road network   | 806                                     | 40,00                       | 10,00                  | 10,00                  | 10,00                  | 10,00                  | n/a                         | n/a   | n/a                              |
| GG3.12            | Percentage of councillors who                    |   |   |                             |                        |                        |                        |                        |                             |   |                                  |
| GG3.12(1)         |  | (1) Number of councillors that have declared their financial interests            | 60                                      | 60,00                       | 60,00                  | 60,00                  | 60,00                  | 60,00                  | n/a                         | n/a   | n/a                              |
| GG3.12(2)         |  | (2) Total number of municipal councillors   | 60                                      | 60,00                       | 60,00                  | 60,00                  | 60,00                  | 60,00                  | n/a                         | n/a   | n/a                              |
| QUARTERLY         | <br>  COMPLIANCE INDICATORS<br>                  | <u> </u><br>  |   |                             | I                      | Ι                      | I                      | I                      | 1                           | T   |                                  |
| C1.               | Number of signed performance section 56 managers | e agreements by the MM and  | 6                                       | 6                           | 6                      | n/a                    | n/a                    | n/a                    | n/a                         | n/a   | n/a                              |

| Indicator<br>Code |   |       | Annual target<br>for 2021/2022 |       | Planned output | 3rd Quarter<br>Planned<br>output<br>as per SDBIP | 4th Quarter<br>Planned<br>output<br>as per SDBIP | data, if not<br>provided                   | Steps undertaken,<br>or to be<br>undertaken, to<br>provide data in the<br>future | Estimated date when data will be available |
|-------------------|---|-------|--------------------------------|-------|----------------|--|--|--|--|--|
| C2.               | Number of ExCo or Mayoral Executive meetings held   | 4     | 4                              | 1     | 1              | 1  | 1  | n/a  | n/a  | n/a  |
| C3.               | Number of Council portfolio committee meetings held   | 12    | 12                             | 3     | 3              | 3  | 3  | n/a  | n/a  | n/a  |
| C4.               | Number of MPAC meetings held  | 4     | 4                              | 1     | 1              | 1  | 1  | n/a  | n/a  | n/a  |
| C6.               | Number of formal (minuted) meetings between the Mayor,<br>Speaker and MM were held to deal with municipal matters | 12,00 | 12,00                          | 3,00  | 3,00           | 3,00   | 3,00   | n/a  | n/a  | n/a  |
| C7.               | Number of formal (minuted) meetings - to which all senior managers were invited- held                             | 12    | 12                             | 3     | 3              | 3  | 3  | n/a  | n/a  | n/a  |
| C8.               | Number of councillors completed training  | 36    | 60                             | 60    | 60             | 60   | 60,00  | n/a  | n/a  | n/a  |
| C9.               | Number of municipal officials completed training  | 28    | 100,00                         | 25,00 | 25,00          | 25,00  | 25,00  | n/a  | n/a  | n/a  |
| C10.              | Number of work stoppages occurring  | 0     | 0                              | 0     | 0              | 0  | 0  | Not happened                               | n/a  | n/a  |
| C11.              | Number of litigation cases instituted by the municipality   | 0     | 0,00                           | 0,00  | 0,00           | 0,00   | 0,00   | Npt happened                               | n/a  | n/a  |
| C12.              | Number of litigation cases instituted against the municipality  | 0     | 0,00                           | 0,00  | 0,00           | 0,00   | 0,00   | Not happened                               | n/a  | n/a  |
| C13.              | Number of forensic investigations instituted  | 0     | 0                              | 0     | 0              | 0  | 0  | Not happened                               | n/a  | n/a  |
| C14.              | Number of forensic investigations conducted   | 0     | 0                              | 0     | 0              | 0  | 0  | Not happened                               | n/a  | n/a  |
| C15.              | Number of days of sick leave taken by employees   | 40    | 0,00                           | 0,00  | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |
| C16.              | Number of permanent employees employed  | 262   | 39,00                          | 25,00 | 0,00           | 0,00   | 9,00   | n/a  | n/a  | n/a  |
| C17.              | Number of temporary employees employed  | 0     | 0                              | 0     | 0              | 0  | 0  | n/a  | n/a  | n/a  |
| C18.              | Number of approved demonstrations in the municipal area   | 0     | 0                              | 0     | 0              | 0  | 0  | No demonstrations took place, none planned | n/a  | n/a  |
| C19.              | Number of recognised traditional and Khoi-San leaders in attendance (sum of) at all council meetings              | 10    | 10                             | 10    | 10             | 10   | 10   | n/a  | n/a  | n/a  |
| C20.              | Number of permanent environmental health practitioners employed by the municipality                               | 0     | 0                              | 0     | 0              | 0  | 0  | District Function                          | District Function  | District Function                          |
| C22.              | Number of Council meetings held   | 4     | 4                              | 1     | 1              | 1  | 1  | n/a  | n/a  | n/a  |
| 23.               | Number of disciplinary cases for misconduct relating to fraud and corruption                                      | 0     | 0                              | 0     | 0              | 0  | 0  | No cases, none planned                     | n/a  | n/a  |

| CIRCULA           | R 88: OUTPUT INDICATO   | RS FOR QUARTERLY               | REPORTING |                                |             |                |  |  |  |  |  |
|-------------------|---|--------------------------------|-----------|--------------------------------|-------------|----------------|--|--|--|--|--|
| Indicator<br>Code | Performance indicator   |                                |           | Annual target<br>for 2021/2022 |             | Planned output | 3rd Quarter<br>Planned<br>output<br>as per SDBIP | 4th Quarter<br>Planned<br>output<br>as per SDBIP | Reasons for no<br>data, if not<br>provided | Steps undertaken,<br>or to be<br>undertaken, to<br>provide data in the<br>future | Estimated date when data will be available |
| C24.              | Number of council meetings dis  | rupted                         | 0         | 0                              | 0           | 0              | 0  | 0  | n/a  | n/a  | n/a  |
| C25.              | Number of protests reported   |                                | 0         | 0                              | 0           | 0              | 0  | 0  | No protests took place                     | , n/a  | n/a  |
| C26.              | R-value of all tenders awarded  |                                | 173439607 | 1161798,00                     | 29044950,00 | 29044950,00    | 29044950,00                                      | 29044950,00                                      | n/a  | n/a  | n/a  |
| C27.              | Number of all awards made in t<br>MFMA Municipal Supply Chain   |                                | 0         | 0,00                           | 0,00        | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |
| C28.              | R-value of all awards made in terms of Section 36 of the MFMA Municipal Supply Chain Management Regulations |                                | 0         | 0,00                           | 0,00        | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |
| C29.              | Number of approved applications for rezoning a property for commercial purposes                             |                                | 0         | 0,00                           | 0,00        | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |
| C30.              | Number of business licenses ap  | pproved                        | 0         | 0                              | 0           | 0              | 0  | 0  | System not yet in place                    | n/a  | n/a  |
| C32.              | Number of positions filled with r infrastructure  | regard to municipal            | 74        | 13,00                          | 0,00        | 0,00           | 0,00   | 13,00  | n/a  | n/a  | n/a  |
| C33.              | Number of tenders over R200 0   | 000 awarded                    | 43        | 38,00                          | 10,00       | 10,00          | 10,00  | 10,00  | n/a  | n/a  | n/a  |
| C34.              | Number of months the Municipal been filled (not Acting)   | al Managers' position has      | 5         | 0,00                           | 0,00        | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |
| C35.              | Number of months the Chief Fir been filled (not Acting)   | nancial Officers' position has | 0         | 0,00                           | 0,00        | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |
| C36.              | Number of vacant posts of seni  | or managers                    | 1         | 0,00                           | 0,00        | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |
| C38.              | Number of filled posts in the tre   | asury and budget office        | 30        | 1,00                           | 0,00        | 0,00           | 0,00   | 1,00   | n/a  | n/a  | n/a  |
| C40.              | Number of filled posts in the de  | velopment and planning         | 11        | 1,00                           | 0,00        | 0,00           | 0,00   | 1,00   | n/a  | n/a  | n/a  |
| C42.              | Number of registered engineers  | s employed in approved posts   | 7         | 0,00                           | 0,00        | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |
| C43.              | Number of engineers employed  | I in approved posts            | 7         | 0,00                           | 0,00        | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |
| C44.              | Number of disciplinary cases in   | the municipality               | 0         | 0,00                           | 0,00        | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |
| C45.              | Number of finalised disciplinary  | cases                          | 0         | 0,00                           | 0,00        | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |
| C47.              | Number of waste management  | posts filled                   | 94        | 25,00                          | 25,00       | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |
| C49.              | Number of electricians employe  | ed in approved posts           | 3         | 1,00                           | 0,00        | 0,00           | 0,00   | 1,00   | n/a  | n/a  | n/a  |
| C51.              | Number of filled water and was  | tewater management posts       | 15        | 0,00                           | 0,00        | 0,00           | 0,00   | 0,00   | n/a  | n/a  | n/a  |

| CIRCULA           | R 88: OUTPUT INDICAT  | ORS FOR QUARTERLY   | REPORTING |                                |         |  |  |  |   |  |  |
|-------------------|---|---|-----------|--------------------------------|---------|--|--|--|---|--|--|
| Indicator<br>Code | Performance indicator   |   |           | Annual target<br>for 2021/2022 |         | 2nd Quarter<br>Planned<br>output<br>as per SDBIP | 3rd Quarter<br>Planned<br>output<br>as per SDBIP | 4th Quarter<br>Planned<br>output<br>as per SDBIP | Reasons for no<br>data, if not<br>provided          | Steps undertaken,<br>or to be<br>undertaken, to<br>provide data in the<br>future | Estimated date<br>when data will be<br>available |
| C56.              | Number of customers provided with an alternative energy supply (e.g. LPG or paraffin or biogel according to supply level standards) |   | 0         | 0                              | 0       | 0  | 0  | 0  | Not a municipal function                            | n/a  | n/a  |
| C57.              | Number of registered electricit based system in the municipa  |   | 1002      | 0,00                           | 0,00    | 0,00   | 0,00   | 0,00   | n/a   | n/a  | n/a  |
| C58.              | Total non-technical electricity   | losses in MWh (estimate)  | 15        | 0,00                           | 0,00    | 0,00   | 0,00   | 0,00   | n/a   | n/a  | n/a  |
| C59.              | Number of municipal buildings   | s that consume renewable  | 0         | 0                              | 0       | 0  | 0  | 0  | n/a   | n/a  | n/a  |
| C61.              | Total number of chemical toile  | ets in operation  | 0         | 0                              | 0       | 0  | 0  | 0  | District function                                   | District function  | District function                                |
| C63.              | Total volume of water delivered by water trucks   |   | 6000000   | 6000000                        | 1500000 | 1500000  | 1500000  | 1500000  | n/a   | n/a  | n/a  |
| C67.              | Number of paid full-time firefighters employed by the municipality  |   | 0         | 0                              | 0       | 0  | 0  | 0  | District function                                   | District function  | District function                                |
| C68.              | Number of part-time and firefighter reservists in the service of the municipality   |   | 0         | 0                              | 0       | 0  | 0  | 0  | District function                                   | District function  | District function                                |
| C69.              | Number of 'displaced persons delivered assistance   | ' to whom the municipality  | 0         | 0                              | 0       | 0  | 0  | 0  | No known displaced people within the Municipal area | n/a  | n/a  |
| C71.              | Number of procurement proce raised  | esses where disputes were   | 0         | 0,00                           | 0,00    | 0,00   | 0,00   | 0,00   | n/a   | n/a  | n/a  |
| C73.              | Number of structural fires occ  | urring in informal settlements  | 0         | 0                              | 0       | 0  | 0  | 0  | District function                                   | District function  | District function                                |
| C74.              | Number of dwellings in inform structural fires (estimate)   | al settlements affected by  | 0         | 0                              | 0       | 0  | 0  | 0  | District function                                   | District function  | District function                                |
| C76.              |   | nal businesses benefitting from programmes rolled out directly akeholders |           | 200,00                         | 50,00   | 50,00  | 50,00  | 50,00  | N/a   | N/A  | N/A  |
| C77.              | B-BBEE Procurement Spend are at least 51% black owned   | on Empowering Suppliers that based  | 95        | 100,00                         | 25,00   | 25,00  | 25,00  | 25,00  | N/a   | N/A  | N/A  |
| C78.              | B-BBEE Procurement Spend are at least 30% black womer   | on Empowering Suppliers that<br>n owned                                   | 8         | 3,00                           | 3,00    | 3,00   | 3,00   |  | N/a   | N/A  | N/A  |
| C79.              | B-BBEE Procurement Spend based on the B-BBEE Procure  | from all Empowering Suppliers ement                                       | 101       | 120,00                         | 30,00   | 30,00  | 30,00  | 30,00  | N/a   | N/A  | N/A  |

| ndicator<br>Code | Performance indicator                                      |                                    |      | Annual target<br>for 2021/2022 | Planned output     | Planned       | Planned output | Planned | Reasons for no<br>data, if not<br>provided | or to be          | Estimated date<br>when data will be<br>available |
|------------------|--|------------------------------------|------|--------------------------------|--------------------|---------------|----------------|---------|--|-------------------|--|
| C86.             | Number of households in the rindigent                      | municipal area registered as       | 382  | 382                            | 382                | 382           | 382            | 382     | n/a  | n/a               | n/a  |
| C89.             | Number of meetings of the Expostponed due to lack of quore | ecutive or Mayoral Committee<br>um | 0    | 0,00                           | 0,00               | 0,00          | 0,00           | 0,00    | n/a  | n/a               | n/a  |
|                  |  |                                    |      | AN                             | <br> NUAL COMPLIAI | NCE INDICATOR |                |         |  |                   |  |
| C5.              | Number of recognised tradition municipal boundary          | nal leaders within your            | 10   | 10                             | 0                  | 0             | 0              | 10      | n/a  | n/a               | n/a  |
| C21.             | Number of approved environment in the municipality         | nental health practitioner posts   | 0    | 0                              | 0                  | 0             | 0              | 0       | District function                          | District function | District function                                |
| C31.             | Number of approved posts in t municipal infrastructure     | the municipality with regard to    | 74   |                                | 0                  | 0             | 0              | 0       | n/a  | n/a               | n/a  |
| 237.             | Number of approved posts in t                              | the treasury and budget office     | 30   |                                | 0                  | 0             | 0              | 0       | n/a  | n/a               | n/a  |
| C39.             | Number of approved posts in t department                   | the development and planning       | 11   |                                | 0                  | 0             | 0              | 0       | n/a  | n/a               | n/a  |
| C41.             | Number of approved engineer                                | posts in the municipality          | 7    |                                | 0                  | 0             | 0              | 0       | n/a  | n/a               | n/a  |
| C46.             | Number of approved waste ma<br>municipality                | anagement posts in the             | 94   |                                | 0                  | 0             | 0              | 0       | n/a  | n/a               | n/a  |
| C48.             | Number of approved electricia                              | n posts in the municipality        | 6    |                                | 0                  | 0             | 0              | 0       | n/a  | n/a               | n/a  |
| C50.             | Number of approved water and posts in the municipality     | d wastewater management            | 15   |                                | 0                  | 0             | 0              | 0       | n/a  | n/a               | n/a  |
| C52.             | Number of maintained sports f                              | fields and facilities              | 7    | 9,00                           | 0                  | 0             | 0              | 9       | n/a  | n/a               | n/a  |
| C53.             | Square meters of maintained papers                         | public outdoor recreation          | 2500 | 2500,00                        | 625                | 625           | 625            | 625     | n/a  | n/a               | n/a  |
| 54.              | Number of municipality-owned                               | I community halls                  | 13   | 14,00                          | 0                  | 0             | 0              | 14      | n/a  | n/a               | n/a  |
| C60.             | Total number of sewer connec                               | ctions                             | 0    | 0                              | 0                  | 0             | 0              | 0       | MDM function                               | n/a               | n/a  |
| 62.              | Total number of Ventilation Im                             | proved Pit Toilets (VIPs)          | 0    | 0                              | 0                  | 0             | 0              | 0       | MDM function                               | n/a               | n/a  |

| Indicator | Performance indicator  | Data element                     | Baseline   | Annual target |                                   | 2nd Quarter | 3rd Quarter                       |                                   | Reasons for no   | Steps undertaken,   | Estimated date                 |
|-----------|--|----------------------------------|--|---------------|-----------------------------------|-------------|-----------------------------------|-----------------------------------|--|---|--------------------------------|
| Code      |  |                                  | (Annual<br>Performance<br>of 2020/21<br>estimated) | for 2021/2022 | Planned<br>output<br>as per SDBIP | output      | Planned<br>output<br>as per SDBIP | Planned<br>output<br>as per SDBIP | data, if not<br>provided                                       | or to be<br>undertaken, to<br>provide data in the<br>future | when data will be<br>available |
|           |  |                                  |  |               | COMPLIANCE                        | QUESTIONS   |                                   |                                   |  |   |                                |
|           |  |                                  |  | 1             |                                   |             |                                   | 1                                 |  |   |                                |
| Q1.       | Does the municipality have an Management Framework?  | approved Performance             | Yes  | Yes           | Yes                               | Yes         | Yes                               | Yes                               | n/a  | n/a   | n/a                            |
| Q2.       | Has the IDP been adopted by  | Council by the target date?      | Yes  | Yes           | Yes                               | Yes         | Yes                               | Yes                               | n/a  | n/a   | n/a                            |
| Q3.       | Does the municipality have an  | approved LED Strategy?           | Yes  | Yes           | Yes                               | Yes         | Yes                               | Yes                               | n/a  | n/a   | n/a                            |
| Q4.       | What are the main causes of work stoppage in the past quarter by type of stoppage?   |                                  | COVID  | COVID         | None                              | None        | None                              | None                              | No work stoppage planned                                       | n/a   | n/a                            |
| Q5.       | How many public meetings were held in the last quarter at which the Mayor or members of the Mayoral/Executive              |                                  | 0  | 4             | 1                                 | 1           | 1                                 | 1                                 | COVID regulations  | n/a   | n/a                            |
| Q6.       | When was the last scientifically representative community feedback survey undertaken in the municipality?                  |                                  | Never  | None          | None                              | None        | None                              | None                              | No budget or capacity<br>to conduct such<br>surveys internally | None - funding from<br>CoGHSTA will be<br>required          | n/a                            |
| Q7.       | What are the biggest causes of complaints or dissatisfaction from the community feedback survey? Indicate the top four     |                                  | n/a  | n/a           | n/a                               | n/a         | n/a                               | n/a                               | No survey done   | n/a   | n/a                            |
| Q8.       | Please list the locality, date and cause of each incident of protest within the municipal area during the reporting period |                                  | 0  | 0             | 0                                 | 0           | 0                                 | 0                                 | No protests planned  | n/a   | n/a                            |
| Q9.       | Does the municipality have an  | n Internal Audit Unit?           | Yes  | Yes           | Yes                               | Yes         | Yes                               | Yes                               | n/a  | n/a   | n/a                            |
| Q10.      | Is there a dedicated position re   | esponsible for internal audits?  | Yes  | Yes           | Yes                               | Yes         | Yes                               | Yes                               | n/a  | n/a   | n/a                            |
| Q11.      | Is the internal audit position fil   | led or vacant?                   | Filled   | Filled        | Filled                            | Filled      | Filled                            | Filled                            | n/a  | n/a   | n/a                            |
| Q12.      | Has an Audit Committee beer functional?  | n established? If so, is it      | Yes  | Yes           | Yes                               | Yes         | Yes                               | Yes                               | n/a  | n/a   | n/a                            |
| Q13.      | Has the internal audit plan bee  | en approved by the Audit         | Yes  | Yes           | Yes                               | Yes         | Yes                               | Yes                               | n/a  | n/a   | n/a                            |
| Q14.      | Has an Internal Audit Charter been approved and adopted?   |                                  | Yes  | Yes           | Yes                               | Yes         | Yes                               | Yes                               | n/a  | n/a   | n/a                            |
| Q15.      | Does the internal audit plan se  | et monthly targets?              | Yes  | Yes           | Yes                               | Yes         | Yes                               | Yes                               | n/a  | n/a   | n/a                            |
| Q16.      | How many monthly targets in achieved?  | the internal audit plan were not | 0  | 0             | 0                                 | 0           | 0                                 | 0                                 | Internal Audit plan<br>have quarterly targets<br>per project   | n/a   | n/a                            |

| CIRCULA           | R 88: OUTPUT INDICAT   | ORS FOR QUARTERLY   | REPORTING  |                                |                        |                        |  |  |   |          |  |
|-------------------|--|---|--|--------------------------------|------------------------|------------------------|--|--|---|----------|--|
| Indicator<br>Code | Performance indicator  | Data element  | Baseline<br>(Annual<br>Performance<br>of 2020/21<br>estimated) | Annual target<br>for 2021/2022 | Planned output         | Planned                | 3rd Quarter<br>Planned<br>output<br>as per SDBIP | 4th Quarter<br>Planned<br>output<br>as per SDBIP | provided  | or to be | Estimated date when data will be available |
| Q17.              | Does the Municipality have a<br>or facility in place either direct<br>relevant role-player?  |   | No   | No                             | No                     | No                     | No   | No   | No budget or capacity for this service  | n/a      | n/a  |
| Q18.              | What economic incentive policies adopted by Council does the municipality have by date of adoption?  |   | None   | None                           | None                   | None                   | None   | None   | No budget or capacity for this service  | n/a      | n/a  |
| Q19.              | Is the municipal supplier datal Supplier Database?   | base aligned with the Central                                 | Yes  | Yes                            | Yes                    | Yes                    | Yes  | Yes  | n/a   | n/a      | n/a  |
| Q20.              | What is the number of steps a business must comply with when applying for a construction permit before final document is received?               |   | tbd  | tbd                            | tbd                    | tbd                    | tbd  | tbd  | Business registration centre to be completed by June 2022   | n/a      | n/a  |
| Q22               | Please list the name of the structure and date of every meeting of an official IGR structure that the municipality participated in this quarter: |   | 1  | tbd                            | tbd                    | tbd                    | tbd  | tbd  | IGR structures<br>attended on request no<br>internal control and<br>therefore no target can<br>be set | n/a      | n/a  |
| Q23.              | Where is the organisational re<br>support function located within<br>the reporting line)?  | esponsibility for the IGR<br>n the municipality (inclusive of | Office of the<br>Mayor   | Office of the<br>Mayor         | Office of the<br>Mayor | Office of the<br>Mayor | Office of the<br>Mayor                           | Office of the<br>Mayor                           | n/a   | n/a      | n/a  |
| Q24.              | Is the MPAC functional? List to is not 'Yes'.  | the reasons why if the answer                                 | Yes  | Yes                            | Yes                    | Yes                    | Yes  | Yes  | n/a   | n/a      | n/a  |
| Q25.              | Has a report by the Executive has taken been submitted to 0  |   | Yes  | Yes                            | Yes                    | Yes                    | Yes  | Yes  | n/a   | n/a      | n/a  |

| 2021/22 SERVIC                             | E DELIVERY BUDGET AND IMPLEME   | ENTATION PLAN SECOND QUARTER REPORT   |     |  |  |  |  |  |
|--|---|---|-----|--|--|--|--|--|
| Approval by the Mayor                      | The approval of the SDBIP Report is the competency of the Municipal Manager and Mayor. The SDBIP is a management and monitoring for the implementation of the IDP and Budget that must be tabled to Council for noting after approval by the Mayor. The SDBIP may on adjusted during the adjustment of the budget and must serve in Council along with the adjusted budget. |   |     |  |  |  |  |  |
| Monitoring the implementation of the SDBIP | Progress against the targets set out in the SDBIP will be PMS Policy and Framework  | e monitored and reported on a monthly, quarterly and annual basis as per the approv | ved |  |  |  |  |  |
| Signatures                                 | 2021/22 SDBIP Second Quarter Report Compiled  | d By:   |     |  |  |  |  |  |
|  | Mrs. MF Mankgabe Municipal Manager Greater-Letaba Municipality  | DATE  |     |  |  |  |  |  |
|  | 2021/22 SDBIP Second Quarter Report Approved  | d By:   |     |  |  |  |  |  |
|  | Cllr. T.D Mamanyoga Mayor Greater-Letaba Municipality   | <br>DATE  |     |  |  |  |  |  |